### 2018 Five-Year Infrastructure Plan Appendices

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### Infrastructure Overview Report

#### 0250 JUDICIAL BRANCH

The Judicial Branch consists of the Supreme Court, courts of appeal, trial courts, and the Judicial Council. The Supreme Court is located in the Civic Center Plaza in San Francisco (101,500 square feet) and the Ronald Reagan State Building in Los Angeles (7,600 sf). The courts of appeal are organized into six districts, operate in nine different locations, and consist of approximately 508,000 sf. The trial courts are located in 58 counties statewide, in approximately 500 buildings and 2,100 courtrooms of approximately 14 million sf of usable area and more than 21 million sf of space under Judicial Council responsibility and management. The facilities of the Supreme Court, courts of appeal, and trial courts encompass not only the public courtroom spaces but also the chambers and workspaces where judicial officers and courtroom staff prepare for proceedings; secure areas, including holding cells; and building support functions. Judicial Council administrative facilities, occupying approximately 235,000 sf, are located in San Francisco and Sacramento. The Judicial Council consolidated field offices to realize program efficiencies and cost savings, by closing its Burbank office on June 30, 2017, to consolidate operations between Sacramento and San Francisco and by closing its Real Estate and Facilities Management field offices to relocate staff to the court facilities to which they provide service.

#### 0690 Office of Emergency Services

The Office of Emergency Services' infrastructure includes a headquarters facility, an administrative building, and an Inland Regional Operations Center in Sacramento County; a Coastal Regional Operations Center in Walnut Creek, Contra Costa County; a Southern Regional

Operations Center located at Los Alamitos Joint Forces Training Base in Orange County; the California Specialized Training Institute at Camp San Luis Obispo; and various small field offices throughout the state.

The Public Safety Communications division (PSC) is comprised of a main leased complex in Sacramento and 45 field locations throughout the state. These locations include 8 area offices and 37 area shops, positioned geographically to facilitate maintenance and installation services to remote communication sites and customers throughout the state. In addition, the PSC maintains and operates 10 communications vaults/towers and a total of more than 3,500 radio frequency points of presence.

#### 2665 High-Speed Rail Authority

The California High-Speed Rail Authority is currently headquartered in Sacramento, with regional offices in San Jose, Fresno and Los Angeles. Planning is currently underway for the entire high-speed train system, which consists of Phase 1 (San Francisco to Los Angeles/Anaheim) and Phase 2 (extensions to Sacramento and San Diego). The Authority has entered into design-build contracts and continues to acquire real property and right-of-way accesses for the first construction section of the high-speed rail system, extending 119 miles from Madera to just north of Bakersfield.

#### 2720 DEPARTMENT OF THE CALIFORNIA HIGHWAY PATROL

The California Highway Patrol operates more than 500 facilities of varying types statewide, which include 8 field division offices, 103 area commands, 25 dispatch/communications centers, 39 vehicle inspection/scale facilities, 8 air operations facilities, 34 resident posts, 287 telecommunication sites, a training academy and various administrative facilities. These facilities, consisting of approximately 1.4 million gross square feet of state-owned properties and 800,000 gross square feet of leased properties, support the Department's mission to provide the highest level of safety, service, and security to the people of California.

#### 2740 DEPARTMENT OF MOTOR VEHICLES

The Department of Motor Vehicles operates 249 facilities statewide including an estimated 1.6 million gross square feet of state-owned properties and 1.2 million gross square feet of agency-leased properties. Many offices contain multiple programs, which include vehicle/vessel identification and compliance, driver license and personal identification, driver safety, occupational licensing and investigation. These properties support the Department's mission to serve the public by providing quality licensing and motor vehicle-related services.

#### 3125 CALIFORNIA TAHOE CONSERVANCY

The California Tahoe Conservancy manages programs to help protect Lake Tahoe's water quality and conserve wildlife habitat, watershed areas, and public access on the California side of the Lake Tahoe Basin. The Conservancy is a primary implementer of the State of California's responsibilities under the Environmental Improvement Program (EIP) for the Lake Tahoe Basin - a 1997 agreement between California, Nevada, the Tahoe Regional Planning Agency, the federal government, local governments, and various private entities. The EIP is updated periodically to include more refined estimates of projects, modifications in the scope of identified projects, and new projects.

#### 3340 CALIFORNIA CONSERVATION CORPS

The California Conservation Corps (CCC) operates 26 facilities statewide, including 8 residential and 18 non-residential facilities in both urban and rural areas. These facilities help the CCC achieve its mission of providing employment, training, and educational opportunities to young men and women, and assisting federal, state and local agencies, and nonprofit entities with the conservation of California's natural resources.

The CCC residential facilities house 80-100 corpsmembers and operate 24 hours a day, bringing young people together from across the state, increasing capacity for emergency response and conservation projects. Non-residential centers range in size from 30-60 corpsmembers and allow young people with families to live at home and report to work.

#### 3540 DEPARTMENT OF FORESTRY AND FIRE PROTECTION

The Department of Forestry and Fire Protection operates more than 530 facilities statewide, including 234 forest fire stations, 112 telecommunications facilities, 39 conservation camps, 21 unit headquarters, 16 administrative headquarters, 12 air attack bases, 10 helitack bases, 8 state forests, 3 nurseries, a training academy, and various other facilities. These facilities support fire protection, the Office of the State Fire Marshal, and resource management efforts for more than 31 million acres of state and privately-owned wildlands throughout the state.

#### 3600 DEPARTMENT OF FISH AND WILDLIFE

The Department of Fish and Wildlife manages 742 properties statewide, comprising more than 1 million acres (approximately 679,000 acres of state-owned land and 484,000 acres owned by other entities, but managed by the Department. Several state agencies purchase land for the purpose of habitat or wildlife protection, and management responsibilities for these properties are often transferred to the Department; therefore, the amount of land under Department

control continues to increase. The properties managed by the Department include: 111 wildlife areas, 136 ecological reserves, 138 public access areas, and 20 fish hatcheries.

#### 3790 DEPARTMENT OF PARKS AND RECREATION

The system consists of 280 parks, beaches, trails, wildlife areas, open spaces, off-highway vehicle areas, and historic sites. Parks is responsible for approximately 1.6 million acres of land, including over 343 miles of coastline, 991 miles of lake, reservoir and river footage, 15,000 campsites and alternative camping facilities, and 5,300 miles of motorized and non-motorized trails.

Over the past five years, Parks has expended approximately \$130 million to develop and expand the state park system.

#### 3860 DEPARTMENT OF WATER RESOURCES

The Department of Water Resources has two major infrastructure programs: the State Water Project and the flood control system in the Central Valley. The State Water Project is a water storage and delivery system that consists of 34 storage facilities, reservoirs, and lakes, 21 pumping plants, 4 pumping-generating plants, 5 hydroelectric power plants, and over 700 miles of canals, pipelines, and tunnels. The Project provides water to 25 million Californians and 750,000 acres of irrigated farmland. The Project also provides recreational opportunities to approximately 6 million visitors annually at 15 separate reservoir-based facilities as well as public fishing access to much of the Aqueduct. Existing flood control infrastructure in the Central Valley consists of 1,595 miles of levees, 348,000 acres of channels and floodways, over 800,000 linear feet of bank protection, over 60 mitigation and environmental restoration sites, and 55 various flood control structures including dams, weirs, pumping plants, diversion structures, gate structures, and drop structures. In general, these facilities provide more flood protection in urbanized areas and less in agricultural areas.

#### 3900 AIR RESOURCES BOARD

The Air Resources Board has 56 sites statewide. One site is state-owned and the remaining 55 sites are occupied through lease, permit, or license agreements. Of the non state-owned sites, 34 support air-monitoring stations and 21 sites support an array of vehicle testing, research, planning, enforcement, chemical laboratory, support services, and administrative needs; some of the support sites are also equipped with an air-monitoring station. These sites serve a multitude of programs the Air Resources Board oversees to support its statutory authority to attain and maintain healthy air quality, reduce the public's exposure to toxic air pollutants, conduct research into the causes of and solutions to air pollution, and support the Air

Resources Board leadership role related to greenhouse gas reduction and climate change.

#### 4265 DEPARTMENT OF PUBLIC HEALTH

The Department of Public Health operates a single laboratory facility in Richmond, California. The laboratory provides analytical, diagnostic, developmental, evaluative, epidemiological, reference, quality control, educational, training, and consultative laboratory services related to the protection and promotion of public health. The Richmond campus consists of 697,000 gross square feet of laboratory, office, and support facilities on 29 acres.

#### 4300 DEPARTMENT OF DEVELOPMENTAL SERVICES

The Department of Developmental Services is responsible for the operation and maintenance of the facilities under its control, including three state-owned and operated 24-hour care facilities and related buildings, grounds, and infrastructure. The facilities are Fairview Developmental Center in Orange County, Porterville Developmental Center in Tulare County, and Sonoma Developmental Center in Sonoma County. The Developmental Centers are comprised of approximately 3.6 million gross square feet in 437 buildings on 1,647 acres in total. The Department is also responsible for the maintenance of interior finishes and equipment at a 57,000 square foot leased facility in Riverside County. These facilities are used to aid the Department's mission to provide medical, dental, and nursing care; active treatment; supervision; education; and vocational training for residents with developmental disabilities.

#### 4440 DEPARTMENT OF STATE HOSPITALS

The Department of State Hospitals (DSH) oversees five state hospitals. DSH's five state hospitals are Atascadero, Coalinga, Metropolitan - Los Angeles, Napa, and Patton. These five state hospitals comprise more than 6.6 million gross square feet of space on 2,600 acres of land and 474 buildings. Additionally, DSH provides services in jail-based competency treatment programs and conditional release programs serving all 58 counties.

#### 5225 DEPARTMENT OF CORRECTIONS AND REHABILITATION

As one of the largest departments in state government, CDCR operates 37 youth and adult correctional facilities and 44 youth and adult camps. CDCR also contracts for multiple adult parolee service centers and community correctional facilities. CDCR operates an adult prisoner/mother facility, adult parole units and sub-units, parole outpatient clinics, regional parole headquarters, licensed correctional treatment centers, hemodialysis clinics, outpatient housing units, a correctional training center, a licensed skilled nursing facility, and a hospice program for the terminally ill. CDCR has six regional accounting offices and leases approximately two million

square feet of office space. CDCR's infrastructure includes more than 42 million square feet of buildings space on more than 24,000 acres of land (37 square miles) statewide.

#### 5227 BOARD OF STATE AND COMMUNITY CORRECTIONS

The Board of State and Community Corrections and the Department of Corrections and Rehabilitation jointly administer several programs to partially finance the design and construction of county correctional facilities.

#### 6100 DEPARTMENT OF EDUCATION

The State Special Schools Division has six facilities under its jurisdiction: three residential schools and three diagnostic centers. These facilities comprise a total of approximately 1,042,000 gross square feet on 167.29 acres.

The residential schools serve students ranging in age from 3 to 22. They include Schools for the Deaf in Riverside and Fremont and a School for the Blind in Fremont. The California Schools for the Deaf provide comprehensive educational programs composed of academic, extracurricular, and residential activities for students. The California School for the Blind is a statewide residential campus that provides intensive, disability-specific educational services for pupils who are blind, visually impaired, or deaf-blind. The diagnostic centers are regionally located in Fresno, Fremont, and Los Angeles; the centers address the unique educational needs of California's most difficult to serve special education students.

#### 6600 HASTINGS COLLEGE OF THE LAW

Hastings College of the Law (Hastings) was founded in 1878 as the independent "law department" of the University of California. Hastings is located near the Civic Center and Tenderloin areas of San Francisco. The physical plant consists of three buildings with a total of approximately 639,000 sf and a 395-stall parking garage. A project that will provide a 57,000 sf facility to replace Hastings' existing primary academic facility is anticipated to be completed in December 2019.

#### 6610 California State University

The California State University (CSU) system includes 23 campuses and 7 off-campus centers throughout the state. While each campus in the system has its own unique geographic and curricular character, 22 campuses can be characterized as multipurpose institutions, offering undergraduate and graduate instruction for professional and occupational goals. The California Maritime Academy has a specialized mission, focusing on marine transportation and

engineering, and maritime sciences. The CSU system has a total of 2,187 buildings with 89.1 million gross square feet on 25,354 acres. Starting with the 2015-2016 fiscal year, CSU was granted the authority to fund infrastructure projects from their support appropriation.

## 6870 Board of Governors of the California Community Colleges

The California Community Colleges (CCC) comprise the largest postsecondary system of education in the nation. The CCC system serves approximately 2.1 million students annually at 72 locally-governed community college districts encompassing 114 campuses and 77 approved off-campus centers. These assets include 24,425 acres of land, 5,951 buildings, and 85.1 million square feet. The system also holds classes at numerous off-campus outreach centers.

#### 7100 Employment Development Department

The Employment Development Department currently occupies 2,677,000 square feet (sf) of office space throughout the state, of which 1,566,000 sf is leased (59 percent) and 1,111,000 sf (41 percent) is state-owned.

#### 7502 DEPARTMENT OF TECHNOLOGY

The Department of Technology has six facilities statewide consisting of one headquarters building, two data centers, two leased office buildings, and one multi-functional storage location totaling approximately 300,000 square feet. These facilities support a department with statutory authority over state IT projects, statewide IT professional development, statewide security policies and procedures, centralized IT services, and telecommunication and IT procurements.

#### 7760 DEPARTMENT OF GENERAL SERVICES

DGS is responsible for managing approximately 34.3 million square feet of space that supports a variety of state programs and functions. Of this amount, 11.9 million net usable square feet is attributable to 56 DGS-managed state office buildings including the State Capitol; 2.9 million gross square feet related to 23 other state-owned buildings including warehouses, storage, the Central Heating and Cooling Plant, the State Printing Plant, parking structures, and the State Records Warehouse; and 19.6 million net usable square feet is associated with DGS-managed commercial leases of all space types. Additionally, DGS has jurisdiction over retail and residential properties in downtown Sacramento that the Capitol Area Development Authority manages directly.

#### 8570 DEPARTMENT OF FOOD AND AGRICULTURE

The California Department of Food and Agriculture's (CDFA) facilities support its operations serving the citizens of California by promoting and protecting a safe and healthy food supply, and enhancing local and global agricultural trade through efficient management, innovation, and sound science, with a commitment to environmental stewardship. These facilities total 81 locations and are located throughout California, Arizona and Hawaii. These locations include: 11 laboratories, 7 greenhouses, 16 border protection stations, 9 employee residences, 11 warehouses, 2 headquarters, and various field offices. The CDFA rents or owns approximately 732,000 square feet of office space, laboratory space, warehouse space, and greenhouse space throughout the state.

#### 8940 MILITARY DEPARTMENT

The Military Department's statewide facilities include 95 active armories, 4 aviation centers, 24 field maintenance shops, 2 combined support maintenance shops, and 2 maneuver area training equipment sites. The total real property assets of the Military Department encompass an area of 7.8 million square feet. These facilities are used to house and train the California National Guard and provide emergency public safety support. The Military Department also operates three major training facilities consisting of troop lodging, administration, warehouse, maintenance, firing ranges, and maneuver training areas.

#### 8955 DEPARTMENT OF VETERANS AFFAIRS

The Department of Veterans Affairs (CalVet) facilities include eight veterans homes, three state veterans cemeteries, a headquarters office building, and various county veterans services offices statewide. The eight veterans homes are located in Yountville, Barstow, Chula Vista, Ventura, Lancaster, West Los Angeles, Redding and Fresno on 766 acres of land, with 2.4 million gross square feet of building space. Veterans homes provide domiciliary housing for the state's veterans and are also licensed to provide three levels of care, ranging from assisted living to skilled nursing. The three cemeteries operated by CalVet are located in Igo, near Redding, Yountville, and Seaside, and contain a total of approximately 24,000 gravesites on 91 usable acres. A fourth state cemetery is in the study phase, and will be located on 125 acres in Southern California, known as the Bake Parkway site.

#### 9860 Capital Outlay Planning and Studies Funding

The Budget appropriates funding to be allocated by the Department of Finance to state agencies to develop more refined scope, cost, and schedule information for new projects to ensure estimated project costs are more accurate, funding levels are appropriate, and the

project scope is feasible.

Figure IFP-08

| Proposed   | 2018 Infrastructu<br>(Dollars in Th | ure Capital Funding           | j Plan                        |                               |                               |                               |
|--|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
|  | 2018-19                             | 2019-20                       | 2020-2021                     | 2021-2022                     | 2022-2023                     | Total                         |
| Judicial Branch  |                                     | <u></u>                       |                               |                               |                               |                               |
| 0250 Judicial Branch Imperial County - New El Centro Courthouse  | 41,944 C*                           | 0                             | 0                             | 0                             | 0                             | 41,944                        |
| Riverside County - New Indio Juvenile and Family Courthouse Riverside County - New Mid County Civil Courthouse       | 45,327 C<br>5,666 W                 | 0<br>75,792 C                 | 0                             | 0                             | 0                             | 45,327<br>81,458              |
| Shasta County - New Redding Courthouse   | 138,763 C                           | 73,792 0                      | 0                             | 0                             | 0                             | 138,763                       |
| Siskiyou County - New Yreka Courthouse   | 59,203 C                            | 0                             | 0                             | 0                             | 0                             | 59,203                        |
| Sonoma County - New Santa Rosa Criminal Courthouse   | 11,252 W                            | 160,734 C                     | 0                             | 0                             | 0                             | 171,986                       |
| Stanislaus County - New Modesto Courthouse   | 15,252 W                            | 237,243 C                     | 0                             | 0                             | 0                             | 252,495                       |
| Tuolumne County - New Sonora Courthouse Glenn County - Renovation and Addition to Willows Courthouse                 | 57,722 C<br>0                       | 0<br>38,292 C                 | 0                             | 0                             | 0<br>0                        | 57,722<br>38,292              |
| Sacramento County - Sacramento Criminal Courthouse   | 0                                   | 459,801 C                     | 0                             | 0                             | 0                             | 459,801                       |
| Judicial Branch Total  | \$375,129                           | \$971,862                     | \$0                           | \$0                           | \$0                           | \$1,346,991                   |
| Transportation Agency  |                                     |                               |                               |                               |                               |                               |
| 2660 Department of Transportation  | 0.740.050.1/                        | 5 000 050 1/                  | 5 000 050 1/                  | 5 000 050 1/                  | 5 000 050 1/                  | 04.004.050                    |
| State Highway System Maintenance and Improvement <sup>1/</sup> Local Investment (Reimbursement)                      | 3,743,250 V<br>700,000 V            | 5,203,250 V<br>700,000 V      | 5,283,250 V<br>700,000 V      | 5,038,250 V<br>700,000 V      | 5,093,250 V<br>700,000 V      | 24,361,250<br>3,500,000       |
| State Rail and Transit <sup>1/</sup>   | 50,000 V                            | 66,500 V                      | 65,000 V                      | 66,250 V                      | 67,500 V                      | 3,500,000                     |
| Local Transportation Funding <sup>2/</sup>   | 2,087,530 V                         | 2,190,030 V                   | 2,237,530 V                   | 2,319,280 V                   | 2,335,030 V                   | 11,169,400                    |
| Proposition 1B   | 2,00.,000                           | 2,.00,000 1                   | 2,20.,000                     | 2,0.0,200                     | 2,000,000 7                   | , ,                           |
| State Transportation Improvement Program <sup>3/</sup> Public Transportation Modernization, Improvement, and Service | 0                                   | 16,000 V                      | 16,000 V                      | 16,000 V                      | 16,000 V                      | 64,000                        |
| Enhancement Account Program - Intercity Rail Projects <sup>3/</sup>  | 16,000 V                            | 0                             | 0                             | 0                             | 0                             | 16,000                        |
| Local Seismic Retrofits <sup>3/</sup>  | 12,000 V                            | 4,000 V                       | 3,000 V                       | 3,000 V                       | 3,000 V                       | 25,000                        |
| Trade Corridors Improvement Fund <sup>3/</sup>   | 9,000 V                             | 4,000 V                       | 4,000 V                       | 4,000 V                       | 3,000 V                       | 24,000                        |
| Highway-Railroad Crossing Safety Account <sup>3/</sup>   | 4,000 V                             | 0                             | 0                             | 0                             | 0                             | 4,000                         |
| Highway Safety, Rehabilitation, Preservation Fund <sup>3/</sup> State Route 99 Account <sup>3/</sup>                 | 32,000 V                            | 3,000 V                       | 3,000 V                       | 3,000 V                       | 3,000 V                       | 44,000                        |
| State Route 99 Account  Department of Transportation Total   | 0<br><b>\$6,653,780</b>             | 8,000 ∨<br><b>\$8,194,780</b> | 7,000 ∨<br><b>\$8,318,780</b> | 7,000 ∨<br><b>\$8,156,780</b> | 7,000 ∨<br><b>\$8,227,780</b> | 29,000<br><b>\$39,551,900</b> |
| 1/Amounts from 2018 STIP FE  | ψ0,000,100                          | ψο, 134,100                   | ψ0,510,100                    | ψ0,100,100                    | ψ0,221,100                    | ψ03,001,000                   |
| <sup>2</sup> /Includes Active Transportation Program   |                                     |                               |                               |                               |                               |                               |
| 3/The amounts remaining for these programs are a result of project savings. The appropriate                          | ions for these funds car            | n be administratively adjus   | sted on an as needed ba       | sis per provisional langu     | uage and Department of        | Finance approval.             |
| The California Transportation Commission is responsible for allocating these funds.                                  |                                     |                               |                               |                               |                               |                               |
| 2665 High-Speed Rail Authority Silicon Valley to Central Valley Line   | 896,948 B                           | 14,568,000 AB                 | 0                             | 0                             | 0                             | 15,464,948                    |
| High-Speed Rail Authority Total  | \$896,948                           | \$14,568,000 AB               | <b>\$0</b>                    | <b>\$0</b>                    | <b>\$0</b>                    | \$15,464,948                  |
| 2720 California Highway Patrol   | ψουσ,σ-10                           | <b>\$14,000,000</b>           | <b>4</b> 0                    | ų,                            | Ų.                            | <b>\$10,101,010</b>           |
| California Highway Patrol Enhanced Radio System (CHPERS) - Replace   |                                     |                               |                               |                               |                               |                               |
| Towers and Vaults  | 0                                   | 12,868 C                      | 0                             | \$0                           | \$0                           | 12,868                        |
| Quincy - Replacement Facility El Centro - Area Office Replacement  | 32,719 B                            | 0                             | 0                             | 0                             | 0                             | 32,719                        |
| Hayward - Area Office Replacement  | 30,413 B<br>38,103 B                | 0                             | 0                             | 0                             | 0                             | 30,413<br>38,103              |
| Ventura - Area Office Replacement  | 38,414 B                            | 0                             | 0                             | 0                             | 0                             | 38,414                        |
| San Bernardino - Area Office Replacement   | 34,167 B                            | 0                             | 0                             | 0                             | 0                             | 34,167                        |
| Keller Peak - Tower Replacement  | 281 W                               | 1,819 C                       | 0                             | 0                             | 0                             | 2,100                         |
| Humboldt - Area Office Replacement   | 0                                   | 34,292 B                      | 0                             | 0                             | 0                             | 34,292                        |
| Statewide - Planning and Site Identification   | 0                                   | 700 AS                        | 700 AS                        | 700 AS                        | 700 AS                        | 2,800                         |
| Tracy - Office Replacement Santa Fe Springs - Office Replacement   | 0                                   | 0                             | 4,613 V<br>2,400 AD           | 2,750 V<br>0                  | 2,811 V<br>49,107 B           | 10,174<br>51,507              |
| Baldwin Park - Area Office Replacement   | 0                                   | 0                             | 2,400 AD<br>0                 | 2,653 AD                      | 0                             | 2,653                         |
| Santa Barbara - Area Office Replacement  | 0                                   | 0                             | 0                             | 0                             | 9,000 V                       | 9,000                         |
| Santa Ana - Area Office Replacement  | 0                                   | 0                             | 0                             | 9,702 V                       | 7,764 V                       | 17,466                        |
| Westminster - Area Office Replacement  | 0                                   | 0                             | 0                             | 0                             | 9,263 V                       | 9,263                         |
| Statewide - Area Office Replacement Program  | U                                   | 0                             | 0                             | 0                             | 14,586 AD                     | 14,586                        |
|  | \$174.007                           | \$40.670                      | ¢7 712                        | \$15.905                      | ¢03 224                       | \$240 E2E                     |
| California Highway Patrol Total  | \$174,097                           | \$49,679                      | \$7,713                       | \$15,805                      | \$93,231                      | \$340,525                     |
|  | <b>\$174,097</b><br>0               | <b>\$49,679</b><br>12,527 C   | <b>\$7,713</b><br>0           | <b>\$15,805</b><br>0          | <b>\$93,231</b><br>0          | <b>\$340,525</b><br>12,527    |
| California Highway Patrol Total  2740 Department of Motor Vehicles   |                                     |                               |                               |                               |                               |                               |

|   | <u>2018-19</u>   | 2019-20             | 2020-2021            | 2021-2022        | 2022-2023      | <u>Total</u>    |
|---|------------------|---------------------|----------------------|------------------|----------------|-----------------|
| Statewide - Minor Capital Outlay  | 6,100 M          | 0                   | 0                    | 0                | 0              | 6,100           |
| Oxnard - Field Office Reconfiguration   | 414 W            | 5,749 C             | 0                    | 0                | 0              | 6,163           |
| Reedley - Field Office Replacement  | 1,142 P          | 1,213 W             | 16,113 C             | 0                | 0              | 18,468          |
| Statewide - Planning  | 200 S            | 700 S               | 500 S                | 500 S            | 500 S          | 2,400           |
| Headquarters Building West Onsite Replacement   | 0                | 1,000 S             | 0                    | 0                | 10,000 PC      | 11,000          |
| Chula Vista FO/INV Reconfiguration  | 0                | 393 P               | 431 W                | 4,924 C          | 0              | 5,748           |
| Pleasanton FO/RCMS Reconfiguration  | 0                | 370 P               | 402 W                | 4,527 C          | 0              | 5,299           |
| San Diego Clairemont FO Reconfiguration   | 0                | 0                   | 361 P                | 392 W            | 4,423 C        | 5,176           |
| Santa Barbara FO Reconfiguration  | 0                | 0                   | 324 P                | 277 W            | 4,020 C        | 4,621           |
| Statewide: Field Office Replacement Program   | 0                | 0                   | 0                    | 6,367 APC        | 0              | 6,367           |
| San Pedro FO Reconfiguration  | 0                | 0                   | 0                    | 394 P            | 338 W          | 732             |
| Costa Mesa FO Reconfiguration   | 0                | 0                   | 0                    | 647 P            | 554 W          | 1,201           |
| Daly City FO/DSO Onsite Replacement   | 0                | 0                   | 0                    | 0                | 1,709 P        | 1,709           |
| Santa Teresa FO Reconfiguration   | 0                | 0                   | 0                    | 0                | 482 P          | 482             |
| Fremont FO/DSO Reconfiguration  | 0                | 0                   | 0                    | 0                | 485 P          | 485             |
| Department of Motor Vehicles Total  | \$7,856          | \$54,145            | \$18,131             | \$18,028         | \$22,511       | \$120,671       |
| Transportation Agency Total   | \$7,732,681      | \$22,866,604        | \$8,344,624          | \$8,190,613      | \$8,343,522    | \$55,478,044    |
| Natural Resources Agency  |                  |                     |                      |                  |                |                 |
| 3340 California Conservation Corps  |                  |                     |                      |                  |                |                 |
| Auberry - New Residential Center  | 4,885 AP         | 0                   | 2,622 W              | 0                | 41,474 C       | 48,981          |
| Los Pinos - New Residential Center  | 1,725 P          | 1,999 W             | 0                    | 29,866 C         | 0              | 33,590          |
| Fortuna - Renovate Existing Residential Center  | 1,052 P          | 808 W               | 10,599 C             | 0                | 0              | 12,459          |
| Los Angeles - Acquire and Renovate Existing Nonresidential Center Ukiah - Replace Existing Residential Center       | 169 A<br>2,866 P | 1,102 PW<br>3,550 W | 6,790 C<br>57,493 C  | 0                | 0              | 8,061<br>63,909 |
| Yountville- New Residential Center  | 2,000 P          | 2,602 P             | 2,821 W              | 34,607 C         | 0              | 40,230          |
| Greenwood- New Residential Center   | 3,172 P          | 3,745 W             | 55,318 C             | 0                | 0              | 62,235          |
| California Conservation Corps Total   | \$14,069         | \$13,806            | \$135,643            | \$64,473         | \$41,474       | \$269,465       |
| 3540 Department of Forestry and Fire Protection   |                  |                     |                      |                  |                |                 |
| Bieber Forest Fire Station/Helitack Base - Relocate Facility  | 2,922 C          | 0                   | 0                    | 0                | 0              | 2,922           |
| Prado Helitack Base - Replace Facility  | 1,259 P          | 1,259 W             | 0                    | 15,237 C         | 0              | 17,755          |
| Alhambra Valley Fire Station - Relocate Facility  | 2,500 A          | 0                   | 703 P                | 703 W            | 0              | 3,906           |
| Higgins Corner Fire Station - Relocate Facility Perris Emergency Command Center - Remodel Facility                  | 900 A<br>70 PW   | 0<br>834 C          | 789 P<br>0           | 789 W<br>0       | 0              | 2,478<br>904    |
| Ishi Conservation Camp - Replace Kitchen  | 383 P            | 383 W               | 5,107 C              | 0                | 0              | 5,873           |
| Intermountain Conservation Camp - Replace Facility  | 500 S            | 3,831 P             | 3,831 W              | 0                | 65,133 C       | 73,295          |
| Minor Capital Outlay  | 3,818 M          | 2,000 M             | 2,000 M              | 2,000 M          | 2,000 M        | 11,818          |
| Ventura Conservation Camp - Renovate Facility   | 18,859 PWC       | 0                   | 0                    | 0                | 0              | 18,859          |
| Statewide - Replace Communications Facilities, Phase 5  | 0                | 19,468 C            | 0                    | 0                | 0              | 19,468          |
| Statewide - Replace Communications Facilities, Phase 6  | 0                | 2,815 P             | 2,190 W              | 0                | 19,000 C       | 24,005          |
| Shasta Trinity Unit Headquarters/Northern Operations - Relocate Facilities  | 0                | 3,431 P             | 3,431 W              | 0                | 68,624 C       | 75,486          |
| Temecula Fire Station - Relocate Facility   | 0                | 768 P               | 768 W                | 0                | 9,293 C        | 10,829          |
| Macdoel Fire Station - Relocate Facility  | 0                | 523 P               | 523 W                | 0                | 9,112 C        | 10,158          |
| Potrero Fire Station - Replace Facility   | 0                | 937 W               | 0                    | 11,425 C         | 0              | 12,362          |
| Elsinore Fire Station - Relocate Facility   | 0                | 465 A<br>465 A      | 0                    | 574 P<br>758 P   | 574 W<br>758 W | 1,613<br>1,981  |
| Bear Valley Fire Station/Helitack Base - Relocate Facility Hemet Ryan Air Attack/Helitack Base - Replace Facility   | 0                | 1,987 P             | 1,987 W              | 730 F            | 34,692 C       | 38,666          |
| Growlersburg Conservation Camp - Replace Facility   | 0                | 2,870 P             | 2,870 W              | 0                | 50,016 C       | 55,756          |
| Statewide - Replace Communications Facilities, Phase 7  | 0                | 0                   | 2,815 P              | 2,815 W          | 0              | 5,630           |
| South Lake Tahoe Fire Station - Relocate Facility   | 0                | 0                   | 720 A                | 0                | 0              | 720             |
| Siskiyou Unit Headquarters - Replace Facility   | 0                | 0                   | 2,807 P              | 2,807 W          | 0              | 5,614           |
| North Lake Tahoe Fire Station: Relocate Facility  | 0                | 0                   | 1,120 A              | 0                | 0              | 1,120           |
| Gonzales Fire Station - Replace Facility  | 0                | 0                   | 0                    | 363 P            | 363 W          | 726             |
| Santa Clara Regional Unit Headquarters - Replace Facility   | 0                | 0                   | 0                    | 1,807 P          | 1,807 W        | 3,614           |
| San Mateo Santa Cruz Unit Headquarters - Replace Facility   | 0                | 0                   | 0                    | 0                | 2,122 P        | 2,122           |
| Madera/Mariposa/Merced Unit Headquarters - Replace Facility   | 0                | 0                   | 0                    | 0                | 3,000 P        | 3,000           |
| Tuolumne/Calaveras Unit Service Center - Relocate Facility Humboldt/Del Norte Unit Headquarters - Relocate Facility | 0                | 0                   | 0                    | 0                | 750 A<br>750 A | 750<br>750      |
| Department of Forestry and Fire Protection Total  | \$31,211         | \$42, <b>036</b>    | \$31,661             | \$39,27 <b>8</b> | \$267,994      | \$412,180       |
| 3125 Tahoe Conservancy  | <del>,</del>     | +,***               | Ţ , <del>v ·</del> . | , , <b>.</b>     | <del></del> ,  | Ş <b>.</b> ,    |
| Tahoe Conservancy - Upper Truckee River and Marsh Restoration   | 9,070 C          | 0                   | 0                    | 0                | 0              | 9,070           |
| Tahoe Conservancy - Opportunity Acquisitions  | 200 A            | 200 A               | 200 A                | 200 A            | 200 A          | 1,000           |
| Tahoe Conservancy - Conceptual Feasibility Planning   | 450 S            | 450 S               | 450 S                | 450 S            | 450 S          | 2,250           |

|   | <u>2018-19</u>   | <u>2019-20</u>   | 2020-2021        | 2021-2022           | 2022-2023     | <u>Total</u>     |
|---|------------------|------------------|------------------|---------------------|---------------|------------------|
| Tahoe Conservancy - Minor Capital Outlay  | 700 M            | 700 M            | 700 M            | 700 M               | 700 M         | 3,500            |
| State Conservancies and the Wildlife Conservation Board Total   | \$10,420         | \$1,350          | \$1,350          | \$1,350             | \$1,350       | \$15,820         |
| 3790 Department of Parks and Recreation Oceano Dunes State Vehicular Recreation Area (SVRA) - Grand Avenue            |                  |                  |                  |                     |               |                  |
| Lifeguard Tower   | 146 W            | 1,019 CE         | 0                | 0                   | 0             | 1,165            |
| Lake Del Valle State Recreation Area (SRA) - Boat Ramp Replacement  | 132 W            | 963 C            | 0                | 0                   | 0             | 1,095            |
| R.H. Meyer Memorial State Beach (SB) - Parking Lot Expansion, Facility and Site                                       |                  |                  |                  |                     |               |                  |
| Modifications   | 320 P            | 181 W            | 3,157 C          | 0                   | 0             | 3,658            |
| Prairie City SVRA - Initial Erosion Control Anza Borrego SP - Acquisition   | 298 W<br>1,656 A | 5,259 C<br>0     | 0                | 0<br>0              | 0             | 5,557<br>1,656   |
| San Luis Reservoir SRA - San Luis Creek Ramp Replacement and Parking  | 1,000 A          | O                | O                | O                   | O             | 1,030            |
| Improvement   | 135 W            | 1,765 C          | 0                | 0                   | 0             | 1,900            |
| Los Angeles SHP - Soil Remediation  | 3,470 PWC        | 0                | 0                | 0                   | 0             | 3,470            |
| McArthur-Burney Falls Memorial SP - Group Camp Development  | 135 W            | 141 C            | 0                | 0                   | 0             | 276              |
| Oceano Dunes SVRA - Le Sage Bridge Replacement  | 108 P            | 97 W<br>341 P    | 981 C<br>213 W   | 0                   | 0             | 1,186            |
| Picacho SRA - Park Power System Upgrade Statewide - Volunteer Enhancement Program Minor Capital Outlay                | 200 S<br>643 M   | 0                | 213 W            | 3,037 C<br>0        | 0             | 3,791<br>643     |
| Topanga SP - Rebuild Trippet Ranch Parking Lot  | 3,202 C          | 0                | 0                | 0                   | 0             | 3,202            |
| Ocotillo Wells SVRA - Auto Shop Addition  | 106 PW           | 1,312 C          | 0                | 0                   | 0             | 1,418            |
| Ocotillo Wells SVRA - Holmes Camp Water System Upgrades   | 109 W            | 1,191 C          | 0                | 0                   | 0             | 1,300            |
| Malibu Creek SP - New Stokes Creek Bridge   | 375 W            | 3,656 C          | 0                | 0                   | 0             | 4,031            |
| Calaveras Big Trees SP - Caltrans Mitigation - Campsite Relocation  | 100 W            | 1,856 C          | 0                | 0                   | 0             | 1,956            |
| Hungry Valley SVRA - 4X4 Obstacle Improvements Lake Oroville SRA - Bidwell Canyon Gold Flat Campground                | 42 W<br>91 W     | 453 C<br>1,315 C | 0                | 0                   | 0             | 495<br>1,406     |
| Mendocino Headlands SP - Big River Boat Launch  | 155 W            | 1,377 C          | 0                | 0                   | 0             | 1,532            |
| Pismo SB - Entrance Kiosk Replacement   | 136 W            | 779 C            | 0                | 0                   | 0             | 915              |
| Border Field SP - Public Use Improvements   | 0                | 8,300 C          | 0                | 0                   | 0             | 8,300            |
| El Capitan SB - Entrance Improvements   | 0                | 2,636 C          | 0                | 0                   | 0             | 2,636            |
| Candlestick Point SRA - Yosemite Slough (South) Wetland Restoration   | 0                | 161 P<br>735 P   | 115 W            | 13,194 C<br>5,967 C | 0<br>0        | 13,470           |
| Candlestick Point SRA Phase I - Core Improvements  McGrath SB - Campground Relocation and Wetlands Restoration        | 0                | 25,930 C         | 1,204 W<br>0     | 5,967 C<br>0        | 0             | 7,906<br>25,930  |
| Hollister Hills SVRA - Gran Prix Visitor Improvements   | 0                | 474 P            | 562 W            | 6,848 C             | 0             | 7,884            |
| Marshall Gold Discovery SHP - Restore Emmanuel Church   | 0                | 141 P            | 167 W            | 2,700 C             | 0             | 3,008            |
| Hungry Valley SVRA - Entrance Road Rehabilitation   | 0                | 218 P            | 139 W            | 8,338 C             | 0             | 8,695            |
| Colusa/Sacramento River SRA - Boat Launch Facility Redesign   | 0                | 397 P            | 424 W            | 6,058 C             | 0             | 6,879            |
| Humboldt Redwoods SP - Founder's Grove Restroom Replacement and<br>Parking Lot Addition                               | 0                | 225 P            | 190 W            | 3,207 C             | 0             | 3,622            |
| California Indian Museum  | 0                | 750 W            | 660 C            | 0                   | 0             | 1,410            |
| Old Sacramento SHP - Boiler Shop Renovation   | 0                | 423 W            | 11,987 C         | 0                   | 0             | 12,410           |
| Oceano Dunes SVRA - Pismo SB Sediment Track-out Prevention  | 0                | 841 C            | 0                | 0                   | 0             | 841              |
| Gaviota SP - Main Water Supply Upgrades   | 0                | 1,604 C          | 0                | 0                   | 0             | 1,604            |
| Kings Beach SRA - Recreational Pier Replacement   | 0                | 0                | 191 P            | 190 W               | 2,816 C       | 3,197            |
| Pigeon Point Light Station SHP - Rehabilitate Lighthouse  McClellan Statewide Museum Collections Center - Acquisition | 0                | 0                | 0                | 15,775 C<br>0       | 0<br>15,000 A | 15,775<br>15,000 |
| Department of Parks and Recreation Total  | \$11,559         | \$64,54 <b>0</b> | \$1 <b>9,990</b> | \$65,314            | \$17,816      | \$179,219        |
| 3860 Department of Water Resources  | <b>\$11,000</b>  | <b>40-1,0-10</b> | <b>\$10,000</b>  | ψου,υ 1-4           | ψ,σ.ισ        | Ų110,210         |
| Systemwide Flood Risk Reduction Program   | 94,000 V         | 0                | 0                | 0                   | 0             | 94,000           |
| Salton Sea Management Plan  | 23,910 V         | 0                | 0                | 0                   | 0             | 23,910           |
| Department of Water Resources Total   | \$117,910        | \$0<br>\$404.700 | \$0              | \$0<br>\$470.445    | \$0           | \$117,910        |
| Natural Resources Agency Total  | \$185,169        | \$121,732        | \$188,644        | \$170,415           | \$328,634     | \$994,594        |
| Health and Human Services Agency  |                  |                  |                  |                     |               |                  |
| 4265 Department of Public Health  |                  |                  |                  |                     |               |                  |
| Richmond - Viral Rickettsial Disease Laboratory Enhanced Upgrade  | 4,866 WC         | 0                | 0                | 0                   | 0             | 4,866            |
| Department of Public Health Total   | \$4,866          | \$0              | \$0              | \$0                 | \$0           | \$4,866          |
| 4300 Department of Developmental Services Porterville - Renovate STP Residential Units                                | 0                | 0                | 3,279 P          | 5,245 W             | 57,038 C      | 65,562           |
| Porterville - Renovate STF Residential Offits  Porterville - Demolish, Replace, and Relocate Modular Buildings        | 0                | 0                | 5,279 F<br>672 P | 1,074 W             | 11,678 C      | 13,424           |
| Department of Developmental Services Total  | <b>\$0</b>       | <b>\$0</b>       | \$3,951          | \$6,319             | \$68,716      | \$78,986         |
| 4440 Department of State Hospitals  | •                | •                | . ,-             | , ,                 | , ,           | , ,,,,,          |
| Metro - Consolidation of Police Operations  | 1,509 W          | 18,193 C         | 0                | 0                   | 0             | 19,702           |
| Patton - Fire Alarm System Upgrade  | 9,428 C          | 0                | 0                | 0                   | 0             | 9,428            |
| Napa - Electrical Infrastructure Upgrade Atascadero - Potable Water Booster Pump System                               | 0<br>0           | 1,792 P<br>148 P | 1,880 W<br>148 W | 31,783 C<br>1,704 C | 0<br>0        | 35,455<br>2,000  |
| Alastadeto - Fulable Water Duuster Furrip System  | U                | 140 F            | 140 VV           | 1,704 6             | U             | 2,000            |

|  | 2018-19             | 2019-20  | 2020-2021 | 2021-2022 | 2022-2023 | <u>Total</u>     |
|--|---------------------|----------|-----------|-----------|-----------|------------------|
| Department of State Hospitals Total  | \$10,937            | \$20,133 | \$2,028   | \$33,487  | \$0       | \$66,585         |
| Health and Human Services Agency Total   | \$15,803            | \$20,133 | \$5,979   | \$39,806  | \$68,716  | \$150,437        |
| Corrections and Rehabilitation   |                     |          |           |           |           |                  |
| 5225 Department of Corrections and Rehabilitation  |                     |          |           |           |           |                  |
| California Correctional Center, Susanville - Arnold Unit and Antelope Camp   |                     |          |           |           |           |                  |
| Kitchen/Dining Replacements  | 19,683 C            | 0        | 0         | 0         | 0         | 19,683           |
| Statewide - Budget Packages and Advance Planning   | 250 S               | 0        | 0         | 0         | 0         | 250              |
| Statewide - Minor Capital Outlay Program San Quentin State Prison, San Quentin - New Boiler Facility   | 609 M               | 0        | 0         | 0         | 0         | 609              |
| Deuel Vocational Institution, Tracy - Brine Concentrator System Replacement  | 20,481 C<br>2,063 W | 28,296 C | 0         | 0         | 0         | 20,481<br>30,359 |
| Correctional Training Facility, Soledad - Administrative Segregation Cell Door   | 2,003 VV            | 20,230 C | 0         | U         | U         | 30,339           |
| Retrofit   | 9,782 C             | 0        | 0         | 0         | 0         | 9,782            |
| Pelican Bay State Prison, Crescent City - Fire Suppression Upgrade   | 1,141 W             | 15,439 C | 0         | 0         | 0         | 16,580           |
| California Institution for Men, Chino - 50-Bed Mental Health Crisis Facility   | 3,441 W             | 47,767 C | 0         | 0         | 0         | 51,208           |
| Richard J. Donovan Correctional Facility, San Diego - 50-Bed Mental Health Crisis  |                     |          |           |           |           |                  |
| Facility   | 3,573 W             | 48,895 C | 0         | 0         | 0         | 52,468           |
| Pelican Bay State Prison, Crescent City - Facility D Yard  | 1,854 C             | 0        | 0         | 0         | 0         | 1,854            |
|  |                     |          |           |           |           |                  |
| California State Prison, Corcoran - Medication Distribution Improvements Phase II California Health Care Facility, Stockton - Medication Distribution Improvements | 759 P               | 681 W    | 7,471 C   | 0         | 0         | 8,911            |
| Phase II   | 476 P               | 427 W    | 4,689 C   | 0         | 0         | 5,592            |
| California State Prison Los Angeles County, Lancaster - Medication Distribution  |                     |          |           |           |           |                  |
| Improvements Phase II  | 509 P               | 457 W    | 5,010 C   | 0         | 0         | 5,976            |
| Kern Valley State Prison, Delano - Medication Distribution Improvements Phase II   | 136 P               | 122 W    | 1,340 C   | 0         | 0         | 1,598            |
| Pelican Bay State Prison, Crescent City - Medication Distribution Improvements   | 404 D               | 400 W    | 4.400.0   | 0         | 0         | 4 400            |
| Phase II Richard J. Donovan Correctional Facility, San Diego - Medication Distribution   | 121 P               | 109 W    | 1,192 C   | 0         | 0         | 1,422            |
| Improvements Phase II  | 229 P               | 206 W    | 2,258 C   | 0         | 0         | 2,693            |
| California State Prison, Sacramento - Medication Distribution Improvements Phase II  | 667 P               | 599 W    | 6,570 C   | 0         | 0         | 7,836            |
| Salinas Valley State Prison, Soledad - Medication Distribution Improvements Phase II   | 158 P               | 142 W    | 1,555 C   | 0         | 0         | 1,855            |
| Central California Women's Facility, Chowchilla - Medication Distribution  | 40 D                | 27 \\    | 444.0     | 0         | 0         | 400              |
| Improvements Phase II California Institution for Women, Corona - Medication Distribution Improvements  | 42 P                | 37 W     | 411 C     | 0         | 0         | 490              |
| Phase II   | 40 P                | 36 W     | 391 C     | 0         | 0         | 467              |
| Correctional Training Facility, Soledad - Medication Distribution Improvements   |                     |          |           |           |           |                  |
| Phase II   | 34 P                | 30 W     | 335 C     | 0         | 0         | 399              |
| Folsom State Prison, Folsom - Medication Distribution Improvements Phase II  | 46 P                | 41 W     | 452 C     | 0         | 0         | 539              |
| Mule Creek State Prison, Ione - Medication Distribution Improvements Phase II California State Prison Solano, Vacaville - Medication Distribution Improvements     | 36 P                | 32 W     | 353 C     | 0         | 0         | 421              |
| Phase II   | 36 P                | 32 W     | 353 C     | 0         | 0         | 421              |
| Pelican Bay State Prison, Crescent City - Classroom Space  | 1,002 PWC           | 0        | 0         | 0         | 0         | 1,002            |
| California State Prison, Sacramento - New Cognitive Behavioral Treatment   |                     |          |           |           |           |                  |
| Classrooms   | 459 P               | 405 W    | 5,573 C   | 0         | 0         | 6,437            |
| San Quentin State Prison, San Quentin - Cognitive Behavioral Treatment Space   | 296 P               | 255 W    | 2,553 C   | 0         | 0         | 3,104            |
| California Institution for Men, Chino - Air Cooling Facility A   | 935 P               | 945 W    | 10,215 C  | 0         | 0         | 12,095           |
| Statewide - Visitor Center Replacements  | 0                   | 1,009 P  | 1,828 PW  | 4,366 PWC | 4,366 PWC | 11,569           |
| Statewide - Budget Package and Advanced Planning Richard J. Donovan Correctional Facility, San Diego - Enhanced Outpatient   | 0                   | 250 S    | 250 S     | 250 S     | 250 S     | 1,000            |
| Treatment Program and Office Space   | 0                   | 2,371 P  | 2,374 W   | 33,709 C  | 0         | 38,454           |
| Valley State Prison, Chowchilla - Enhanced Outpatient Treatment Program and Office   | O                   | 2,3711   | 2,574 W   | 33,709 C  | U         | 30,404           |
| Space  | 0                   | 3,019 P  | 3,016 W   | 41,199 C  | 0         | 47,234           |
| Central California Women's Facility, Chowchilla - Enhanced Outpatient Treatment  |                     |          |           |           |           |                  |
| Program and Office Space   | 0                   | 1,464 P  | 1,516 W   | 17,835 C  | 0         | 20,815           |
| Statewide - Minor Capital Outlay Program   | 0                   | 2,000 M  | 2,000 M   | 2,000 M   | 2,000 M   | 8,000            |
| Correctional Training Facility, Soledad - New Firehouse  | 0                   | 0        | 164 P     | 224 W     | 2,693 C   | 3,081            |
| High Desert State Prison, Susanville - Connect Reclaimed Water System  | 0                   | 0        | 386 P     | 528 W     | 6,473 C   | 7,387            |
| O. H. Close Youth Correctional Facility, Stockton - Youth Correctional Counseling  |                     |          |           |           |           |                  |
| Station Upgrades   | 0                   | 0        | 57 P      | 78 W      | 1,195 C   | 1,330            |
| California State Prison, Corcoran - Education Space  | 0                   | 0        | 159 P     | 218 W     | 755 C     | 1,132            |
| Correctional Training Facility, Soledad - New Kitchen and Dining Facilities  | 0                   | 0        | 0         | 6,814 P   | 7,344 W   | 14,158           |
| California Institution for Men, Chino - Emergency Power  | 0                   | 0        | 2,500 P   | 2,533 W   | 31,025 C  | 36,058           |

|  | 2018-19             | 2019-20                | 2020-2021             | 2021-2022         | 2022-2023            | <u>Total</u>                |
|--|---------------------|------------------------|-----------------------|-------------------|----------------------|-----------------------------|
| Sierra Conservation Center, Jamestown - Inmate Strip Out/Receiving & Release   |                     |                        |                       |                   |                      |                             |
| Building   | 0                   | 0                      | 297 P                 | 407 W             | 5,049 C              | 5,753                       |
| California Medical Facility, Vacaville - Fire Department Addition California Men's Colony, San Luis Obispo - Fire Alarm and Suppression Upgrades | 0                   | 0                      | 109 P<br>3,185 D      | 147 W<br>39,605 B | 1,858 C<br>0         | 2,114<br>42,790             |
| California Correctional Institution, Tehachapi - Facility E (Level I) Dorm   | U                   | U                      | 3,100 D               | 39,003 Б          | U                    | 42,790                      |
| Replacements   | 0                   | 0                      | 0                     | 4,123 P           | 4,436 W              | 8,559                       |
| California Correctional Institution, Tehachapi - Central Kitchen   | 0                   | 0                      | 0                     | 3,209 P           | 3,312 W              | 6,521                       |
| Department of Corrections and Rehabilitation Total   | \$68,858            | \$155,066              | \$68,562              | \$157,245         | \$70,756             | \$520,487                   |
|  |                     |                        |                       |                   |                      |                             |
| Education 6870 Board of Governors of the California Community Colleges   |                     |                        |                       |                   |                      |                             |
| board of Governors of the California Community Colleges  |                     |                        |                       |                   |                      |                             |
| North Orange Community College District (CCD), Fullerton College - Business 300  |                     |                        |                       |                   |                      |                             |
| and Humanities 500 Buildings Modernization   | 602 W               | 15,714 CE              | 0                     | 0                 | 0                    | 16,316                      |
| Compton CCD, Compton College - Instructional Building 2 Replacement  | 511 W               | 15,013 C               | 0                     | 0                 | 0                    | 15,524                      |
| San Francisco CCD, Ocean Campus - Utility Infrastructure Replacement   | 2,401 W             | 76,257 C               | 0                     | 0                 | 0                    | 78,658                      |
| San Francisco CCD, Alemany Center - Seismic and Code Upgrades  | 536 W               | 14,398 C               | 0                     | 0                 | 0                    | 14,934                      |
| Pasadena CCD, Pasadena City College - Armen Sarafian Building Seismic  | 4.070.144           | 50.450.0               | •                     | •                 | •                    | 55.407                      |
| Replacement  | 1,679 W             | 53,458 C               | 0                     | 0                 | 0                    | 55,137                      |
| Allan Hancock Joint CCD, Allan Hancock College - Fine Arts Complex Long Beach CCD, Liberal Arts Campus - Multi-Disciplinary Facility Replacement | 708 W               | 22,645 CE<br>0         | 0                     | 0                 | 0                    | 23,353                      |
| Santa Monica CCD, Santa Monica College - Math/Science Addition   | 26,806 B<br>1,362 W | 37,800 CE              | 0                     | 0                 | 0                    | 26,806<br>39,162            |
| Coast CCD, Orange Coast College - Language Arts and Social Sciences Building   | 865 W               | 28,722 CE              | 0                     | 0                 | 0                    | 29,587                      |
| Solano County CCD, Solano College - Library Building 100 Replacement   | 1,260 W             | 18,782 CE              | 0                     | 0                 | 0                    | 20,042                      |
| Sonoma County CCD, Santa Rosa Junior College - Science and Mathematics   | .,200               | .0,.02 02              | ŭ                     | ŭ                 | · ·                  | 20,0 .2                     |
| Replacement  | 1,108 W             | 31,144 C               | 0                     | 0                 | 0                    | 32,252                      |
| West Hills CCD, North District Center - Center Expansion   | 1,297 W             | 40,566 CE              | 0                     | 0                 | 0                    | 41,863                      |
| Long Beach CCD, Pacific Coast Campus - Construction Trades Phase 1   | 228 W               | 6,477 CE               | 0                     | 0                 | 0                    | 6,705                       |
| West Valley-Mission CCD, Mission College - MT Portables Replacement Building   | 329 W               | 10,044 CE              | 0                     | 0                 | 0                    | 10,373                      |
| Rancho Santiago CCD, Santa Ana College - Russell Hall Replacement  | 551 W               | 19,382 CE              | 0                     | 0                 | 0                    | 19,933                      |
| Compton CCD, Compton College - Instructional Building 1 Replacement  | 14,258 C            | 0                      | 0                     | 0                 | 0                    | 14,258                      |
| Coast CCD, Golden West College - Language Arts Complex   | 763 P               | 852 W                  | 22,125 CE             | 0                 | 0                    | 23,740                      |
| Mt. San Antonio CCD, Mt. San Antonio College - New Physical Education  | 1,634 P             | 1,914 W                | 48,430 CE             | 0                 | 0                    | 51,978                      |
| Peralta CCD, Merritt College - Child Development Center  | 209 P               | 227 W                  | 5,715 CE              | 0                 | 0                    | 6,151                       |
| Peralta CCD, Laney College - Learning Resource Center<br>Redwoods CCD, College of the Redwoods - Arts Building Replacement                       | 761 P<br>1,319 P    | 844 W<br>758 W         | 23,094 CE<br>22,191 C | 0                 | 0                    | 24,699<br>24,268            |
| California Community Colleges Total  | \$ <b>59,187</b>    | \$394,997              | \$121,555             | <b>\$0</b>        | <b>\$0</b>           | \$575,739                   |
| Education Total  | \$59,187            | \$394,997              | \$121,555             | \$0               | \$0                  | \$575,739                   |
| 0  |                     |                        |                       |                   |                      |                             |
| General Government  O690 Office of Emergency Services  |                     |                        |                       |                   |                      |                             |
| Red Mountain - Relocate Public Safety Communications Facilities  | 0                   | 14,199 C               | 0                     | 0                 | 0                    | 14,199                      |
| Office of Emergency Services Total   | \$0                 | \$14,199               | \$0                   | \$0               | \$0                  | \$14,199                    |
| 7760 Department of General Services  | •                   | ***,***                | **                    | **                | **                   | ***,***                     |
| Sacramento Region - State Printing Plant Demolition  | 815 W               | 14,739 C               | 0                     | 0                 | 0                    | 15,554                      |
| Sacramento Region - Gregory Bateson Building Renovation  | 5,213 D             | 0                      | 155,813 B             | 0                 | 0                    | 161,026                     |
| Sacramento Region - Jesse Unruh Building Renovation  | 6,335 D             | 0                      | 83,554 B              | 0                 | 0                    | 89,889                      |
| Sacramento Region - New Richards Boulevard Office Complex  | 18,053 D            | 1,014,598 B            | 0                     | 0                 | 0                    | 1,032,651                   |
| Sacramento Region - Resources Building Renovation  | 0                   | 8,874 D                | 0                     | 362,957 B         | 0                    | 371,831                     |
| Sacramento Region - Blue Anchor Building Renovation  | 0                   | 0                      | 1,429 D               | 0                 | 14,767 B             | 16,196                      |
| Sacramento Region - EDD Complex Renovation   | 0                   | 0                      | 0                     | 9,900 D           | 0                    | 9,900                       |
| Sacramento Region - 450 N Street Building Renovation  Department of General Services Total   | 0<br>\$30.416       | 0<br><b>¢1</b> 039 311 | 0                     | 7,337 D           | 0<br><b>\$14.767</b> | 7,337<br><b>\$1,704,384</b> |
| 8570 Department of Food and Agriculture  | \$30,416            | \$1,038,211            | \$240,796             | \$380,194         | \$14,767             | \$1,704,384                 |
| Blythe Border Protection Station Replacement   | 9,348 A             | 2,112 P                | 2,599 W               | 46,217 C          | 0                    | 60,276                      |
| North Valley Animal Health and Safety Laboratory, Turlock - Laboratory   | 5,040 A             | 2,1121                 | 2,000 **              | 40,217            | · ·                  | 00,270                      |
| Replacement  | 0                   | 2,900 P                | 3.100 W               | 44,900 C          | 0                    | 50,900                      |
| Department of Food and Agriculture Total   | \$9,348             | \$5,012                | \$5,699               | \$91,117          | \$0                  | \$111,176                   |
| 8940 Military Department   |                     |                        |                       |                   |                      |                             |
| Advance Plans and Studies  | 300 S               | 300 S                  | 300 S                 | 300 S             | 300 S                | 1,500                       |
| San Diego Readiness Center Renovation  | 3,930 C             | 0                      | 0                     | 0                 | 0                    | 3,930                       |
| Los Alamitos - National Guard Readiness Center   | 24,705 C            | 0                      | 0                     | 0                 | 0                    | 24,705                      |
| California National Guard Armory Renovations - Torrance  | 4,822 DB            | 0                      | 0                     | 0                 | 0                    | 4,822                       |
| California National Guard Armory Renovations - Santa Rosa  | 5,618 DB            | 0                      | 0                     | 0                 | 0                    | 5,618                       |

|  | <u>2018-19</u> | <u>2019-20</u> | 2020-2021   | 2021-2022   | 2022-2023   | <u>Total</u> |
|--|----------------|----------------|-------------|-------------|-------------|--------------|
| California National Guard Armory Renovations - Burbank             | 5,722 DB       | 0              | 0           | 0           | 0           | 5,722        |
| California National Guard Armory Renovations - San Jose            | 4,920 DB       | 0              | 0           | 0           | 0           | 4,920        |
| California National Guard Armory Renovations - Lodi                | 0              | 5,000 DB       | 0           | 0           | 0           | 5,000        |
| California National Guard Armory Renovations - Redding             | 0              | 5,000 DB       | 0           | 0           | 0           | 5,000        |
| California National Guard Armory Renovations - Petaluma            | 0              | 5,000 DB       | 0           | 0           | 0           | 5,000        |
| California National Guard Armory Renovations - Yuba City           | 0              | 0              | 5,000 DB    | 0           | 0           | 5,000        |
| California National Guard Armory Renovations - Visalia             | 0              | 0              | 5,000 DB    | 0           | 0           | 5,000        |
| California National Guard Armory Renovations - Glendale            | 0              | 0              | 5,000 DB    | 0           | 0           | 5,000        |
| California National Guard Armory Renovations - San Mateo           | 0              | 0              | 0           | 5,200 DB    | 0           | 5,200        |
| California National Guard Armory Renovations - Santa Ana           | 0              | 0              | 0           | 5,200 DB    | 0           | 5,200        |
| California National Guard Armory Renovations - Modesto Rouse       | 0              | 0              | 0           | 5,200 DB    | 0           | 5,200        |
| California National Guard Armory Renovations - Fairfield           | 0              | 0              | 0           | 0           | 5,200 DB    | 5,200        |
| California National Guard Armory Renovations - San Pedro           | 0              | 0              | 0           | 0           | 5,200 DB    | 5,200        |
| California National Guard Armory Renovations - Pomona              | 0              | 0              | 0           | 0           | 5,200 DB    | 5,200        |
| Military Department Total  | \$50,017       | \$15,300       | \$15,300    | \$15,900    | \$15,900    | \$112,417    |
| 8955 Department of Veterans Affairs                                |                |                |             |             |             |              |
| Veterans Home of California, Yountville - Skilled Nursing Facility | 15,722 P       | 12,984 W       | 288,425 C   | 0           | 0           | 317,131      |
| California Central Coast Veterans Cemetery - City of Seaside       | 571 W          | 0              | 0           | 0           | 0           | 571          |
| Department of Veterans Affairs Total                               | \$16,293       | \$12,984       | \$288,425   | \$0         | \$0         | \$317,702    |
| 9860 Infrastructure Planning                                       |                |                |             |             |             |              |
| Infrastructure Planning  | 2,000 S        | 2,000 S        | 2,000 S     | 2,000 S     | 2,000 S     | 10,000       |
| Infrastructure Planning Total                                      | \$2,000        | \$2,000        | \$2,000     | \$2,000     | \$2,000     | \$10,000     |
| General Government Total   | \$108,074      | \$1,087,706    | \$552,220   | \$489,211   | \$32,667    | \$2,269,878  |
| 2040 Fire Vess Infrastructure Plan Tatal                           | PO E 44 004    | \$25.649.400   | PO 204 FOA  | ¢0.047.200  | £0.044.20E  | ¢64 226 470  |
| 2018 Five-Year Infrastructure Plan Total                           | \$8,544,901    | \$25,618,100   | \$9,281,584 | \$9,047,290 | \$8,844,295 | \$61,336,170 |

<sup>\*</sup> Values in this column reflect project phase:

- S: Study

- A: Acquisition
  P: Preliminary Plans
  W: Working Drawings
- C: Construction
- E: Equipment
  D: Performance Criteria
- L: Lease
- B: Design-Build
- V: Various
- M: Minor Projects

Figure IFP-09

#### History of California General Obligation Bonds Since 1972 By Date of Authorization

(Dollars in Millions)

| Date          | Subject   | Proposed<br>General<br>Obligation<br>Amount | Proposed<br>Self-<br>Liquidating<br>Amount | Total<br>Approved |
|---------------|---|---|--|-------------------|
| June 1972     | Veterans Home Loan                                      |   | \$250                                      | \$250             |
|               | Earthquake Reconstruction & Replacement                 | \$350                                       |  | 350               |
|               |   | \$350                                       | \$250                                      | \$600             |
| November 1972 | Community College Facilities                            | \$160                                       |  | \$160             |
|               | Health Science Facilities                               | 156   |  | 156               |
|               |   | \$316                                       |  | \$316             |
| June 1974     | Recreational Lands                                      | \$250                                       |  | \$250             |
|               | Clean Water   | 250   |  | 250               |
|               | Home Loans  |   | \$350                                      | 350               |
|               |   | \$500                                       | \$350                                      | \$850             |
| November 1974 | State School Building Aid and Earthquake Reconstruction | \$150                                       |  | \$150             |
|               |   | \$150                                       |  | \$150             |
| June 1976     | Home Loans  |   | \$500                                      | \$500             |
|               | Safe Drinking Water                                     | \$175                                       |  | 175               |
|               |   | \$175                                       | \$500                                      | \$675             |
| November 1976 | State, Urban & Coastal Parks                            | \$280                                       |  | \$280             |
|               |   | \$280                                       |  | \$280             |
| June 1978     | Clean Water and Water Conservation                      | 375   |  | 375               |
|               |   | \$375                                       |  | \$375             |
| November 1978 | Veterans Home Loan                                      |   | \$500                                      | \$500             |
|               |   |   | \$500                                      | \$500             |
| June 1980     | Veterans Home Loan                                      |   | \$750                                      | \$750             |
|               |   |   | \$750                                      | \$750             |
| November 1980 | Parklands Acquisition and Development                   | \$285                                       |  | \$285             |
|               |   | \$285                                       |  | \$285             |
| June 1982     | New Prison Construction                                 | \$495                                       |  | \$495             |
|               |   | \$495                                       |  | \$495             |
| November 1982 | State School Building Lease Purchase                    | \$500                                       |  | \$500             |
|               | County Jail   | 280   |  | 280               |
|               | Veterans Home Loan                                      |   | 450  | 450               |
|               | Lake Tahoe Acquisition                                  | 85  |  | 85                |
|               | First-Time Home Buyers                                  | 200<br>\$1.065                              | \$450                                      | 200<br>\$1.515    |
|               |   | \$1,065                                     | <b>ֆ4</b> 30                               | \$1,515           |

| Date          | Subject  | Proposed<br>General<br>Obligation<br>Amount | Proposed<br>Self-<br>Liquidating<br>Amount | Total<br>Approved |
|---------------|--|---|--|-------------------|
| June 1984     | County Jails   | \$250                                       |  | \$250             |
|               | Prisons  | 300   |  | 300               |
|               | Parks and Recreation                                       | 370   |  | 370               |
|               | Fish and Wildlife  | 85  |  | 85                |
|               |  | \$1,005                                     |  | \$1,005           |
| November 1984 | Clean Water  | \$325                                       |  | \$325             |
|               | State School Building Lease Purchase                       | 450   |  | 450               |
|               | Hazardous Substance Clean-up                               | 100   |  | 100               |
|               | Safe Drinking Water  | 75  |  | 75                |
|               | Veterans Home Loan   |   | 650  | 650               |
|               | Senior Citizens' Centers                                   | 50  |  | 50                |
|               |  | \$1,000                                     | \$650                                      | \$1,650           |
| June 1986     | Veterans Home Loan   |   | \$850                                      | \$850             |
|               | Community Parklands  | 100   |  | 100               |
|               | Water Conservation/Quality                                 | 150   |  | 150               |
|               | County Jails   | 495   |  | 495               |
|               |  | \$745                                       | \$850                                      | \$1,595           |
| November 1986 | State School Building Lease Purchase                       | \$800                                       |  | \$800             |
|               | Prison Construction  | 500   |  | 500               |
|               | Safe Drinking Water  | 100   |  | 100               |
|               | Higher Education Facilities                                | 400   |  | 400               |
|               |  | \$1,800                                     |  | \$1,800           |
| June 1988     | Earthquake Safety/Housing Rehabilitation                   | \$150                                       |  | \$150             |
|               | State School Facilities                                    | 800   |  | 800               |
|               | Wildlife, Coastal and Park Land Conservation               | 776   |  | 776               |
|               | Veterans Home Loan   |   | 510  | 510               |
|               |  | \$1,726                                     | \$510                                      | \$2,236           |
| November 1988 | Library Construction and Renovation                        | \$75  |  | \$75              |
|               | Safe Drinking Water  | 75  |  | 75                |
|               | Clean Water and Water Reclamation                          | 65  |  | 65                |
|               | County Correctional Facility Capital Expenditure and Youth | 500   |  | 500               |
|               | Higher Education Facilities                                | 600   |  | 600               |
|               | New Prison Construction                                    | 817   |  | 817               |
|               | School Facilities  | 800   |  | 800               |
|               | Water Conservation   | 60  |  | 60                |
|               | Housing and Homeless                                       | 300   |  | \$300             |
|               |  | \$3,292                                     |  | \$3,292           |

| Date          | Subject   | Proposed<br>General<br>Obligation<br>Amount | Proposed<br>Self-<br>Liquidating<br>Amount | Total<br>Approved |
|---------------|---|---|--|-------------------|
| June 1990     | Housing and Homeless  | \$150                                       |  | \$150             |
|               | Passenger Rail/Clean Air  | 1,000                                       |  | 1,000             |
|               | Rail Transportation   | 1,990                                       |  | 1,990             |
|               | New Prison Construction   | 450   |  | 450               |
|               | Higher Education Facilities                                       | 450   |  | 450               |
|               | Earthquake Safety & Public Rehabilitation                         | 300   |  | 300               |
|               | New School Facilities   | 800   |  | 800               |
|               |   | \$5,140                                     |  | \$5,140           |
| November 1990 | Veterans Home Loan  |   | \$400                                      | \$400             |
|               | School Facilities   | 800   |  | 800               |
|               |   | \$800                                       | \$400                                      | \$1,200           |
| June 1992     | School Facilities   | \$1,900                                     |  | \$1,900           |
|               | Higher Education Facilities                                       | 900   |  | 900               |
|               |   | \$2,800                                     |  | \$2,800           |
| November 1992 | Schools Facilities  | \$900                                       |  | \$900             |
|               |   | \$900                                       |  | \$900             |
| March 1996    | Seismic Retrofit  | \$2,000                                     |  | \$2,000           |
|               | Public Education Facilities                                       | 3,000                                       |  | 3,000             |
|               |   | \$5,000                                     |  | \$5,000           |
| November 1996 | Safe, Clean, Reliable Water Supply                                | \$995                                       |  | \$995             |
|               | Veterans Home Loan  |   | \$400                                      | 400               |
|               |   | \$995                                       | \$400                                      | \$1,395           |
| November 1998 | K-12, Higher Education Facilities                                 | \$9,200                                     |  | \$9,200           |
|               |   | \$9,200                                     |  | \$9,200           |
| March 2000    | Safe Neighborhood Parks, Clean Water, Clean Air,                  |   |  |                   |
|               | Coastal Protection  | \$2,100                                     |  | \$2,100           |
|               | Safe Drinking Water, Clean Water, Watershed                       | 1.070                                       |  | 1.070             |
|               | Protection  | 1,970                                       |  | 1,970             |
|               | California Reading and Literacy Improvement and<br>Public Library | 350   |  | 350               |
|               | Veterans Homes  | 50  |  | 50                |
|               | veterans nomes  | \$4,470                                     |  | \$4,470           |
| November 2000 | Veterans Home Loan  |   | \$500                                      | \$500             |
|               |   |   | \$500                                      | \$500             |
| March 2002    | Water, Air, Parks, Coast Protection                               | \$2,600                                     |  | \$2,600           |
|               | Voting Modernization  | 200   |  | 200               |
|               |   | \$2,800                                     |  | \$2,800           |

| Date                             | Subject   | Proposed<br>General<br>Obligation<br>Amount | Proposed<br>Self-<br>Liquidating<br>Amount | Total<br>Approved |
|----------------------------------|---|---|--|-------------------|
| November 2002                    | Housing and Emergency Shelter   | \$2,100                                     |  | \$2,100           |
|                                  | K-12, Higher Education Facilities   | 13,050                                      |  | 13,050            |
|                                  | Coastal Wetland Purchase and  |   |  |                   |
|                                  | Protection  | 3,440                                       |  | 3,440             |
|                                  |   | \$18,590                                    |  | \$18,590          |
| March 2004                       | K-12, Higher Education Facilities   | \$12,300                                    |  | \$12,300          |
|                                  | Economic Recovery Bonds   |   | \$15,000                                   | 15,000            |
|                                  |   | \$12,300                                    | \$15,000                                   | \$27,300          |
| November 2004                    | Children's Hospital Projects  | \$750                                       |  | \$750             |
|                                  | California Stem Cell Research and Cures   | 3,000                                       |  | 3,000             |
|                                  |   | \$3,750                                     |  | \$3,750           |
| November 2006                    | Highway Safety, Traffic Reduction, Air Quality, Port  |   |  |                   |
|                                  | Security  | \$19,925                                    |  | \$19,925          |
|                                  | Housing and Emergency Shelter   | 2,850                                       |  | 2,850             |
|                                  | Education Facilities - Kindergarten University Public   |   |  |                   |
|                                  | Education Facilities  | 10,416                                      |  | 10,416            |
|                                  | Disaster Preparedness and Flood Prevention  | 4,090                                       |  | 4,090             |
|                                  | Water Quality, Safety and Supply, Flood Control, Natural Resource Protection, Park Improvements | 5,388                                       |  | 5,388             |
|                                  | Natural Nessuree Frotestion, Faik improvements  | \$42,669                                    |  | \$42,669          |
| November 2008                    | Safe Reliable High-Speed Passenger Train  | \$9,950                                     |  | \$9,950           |
| November 2000                    | Children's Hospital   | 980   |  | 980               |
|                                  | * Veterans Home Loan  | 300   | 300  | 300               |
|                                  |   | \$11,530                                    | \$300                                      | \$11,830          |
| June 2014                        | Veterans Housing and Homeless Prevention  | \$600                                       |  | \$600             |
|                                  | ·   | \$600                                       |  | \$600             |
| November 2014                    | Water Quality, Supply, Treatment, and Storage Projects  | \$7,545                                     |  | \$7,545           |
|                                  |   | \$7,545                                     |  | \$7,545           |
|                                  | Kindergarten through Community College Public   |   |  |                   |
| November 2016                    | Education Facilities Bond Act of 2016   | \$9,000                                     |  | \$9,000           |
|                                  |   | \$9,000                                     |  | \$9,000           |
| <sup>+</sup> Chapter 727, Statut | tes of 2013 (AB 639), reduced the voter authorized amount from \$900 i                          | million to \$300 mi                         | llion.                                     |                   |

Figure IFP-10

## **History of California General Obligation Bonds Since 1972** By Program Area (Dollars in Millions)

|  | (Bollaro      | iii iviiiiioiio)                  |                                  |              |        |        |
|--|---------------|-----------------------------------|----------------------------------|--------------|--------|--------|
|  |               | Proposed<br>General<br>Obligation | Proposed<br>Self-<br>Liquidating | Total        | Vote ( | (%)    |
| Program                                | Date          | Amount                            | Amount                           | Approved     | For A  | gainst |
| Public Safety                          |               |                                   |                                  |              |        |        |
| New Prison Construction                | June 1982     | \$495                             |                                  | \$495        | 56.1   | 43.9   |
| County Jail Capital                    | November 1982 | 280                               |                                  | 280          | 54.3   | 45.7   |
| County Jails                           | June 1984     | 250                               |                                  | 250          | 58.7   | 41.3   |
| Prisons                                | June 1984     | 300                               |                                  | 300          | 57.8   | 42.2   |
| County Jails                           | June 1986     | 495                               |                                  | 495          | 67.2   | 32.8   |
| Prison Construction                    | November 1986 | 500                               |                                  | 500          | 65.3   | 34.    |
| County Correctional Facility & Youth   |               |                                   |                                  |              |        |        |
| Facility                               | November 1988 | 500                               |                                  | 500          | 54.7   | 45.    |
| New Prison Construction                | November 1988 | 817                               |                                  | 817          | 61.1   | 38.    |
| New Prison Construction                | June 1990     | 450                               |                                  | 450          | 56.0   | 44.    |
| New Prison Construction                | November 1990 | 450                               |                                  |              | 40.4   | 59.    |
| County Correctional Facility and       |               |                                   |                                  |              |        |        |
| Juvenile Facility                      | November 1990 | 225                               |                                  |              | 37.3   | 62.    |
| Youthful and Adult Offender Local      |               |                                   |                                  |              |        |        |
| Facilities                             | November 1996 | 700                               |                                  |              | 40.6   | 59.    |
| Crime Laboratories                     | March 2000    | 220                               |                                  |              | 46.3   | 53.    |
| Cliffie Laboratories                   | Maich 2000    | \$5,682                           |                                  | \$4,087      | 40.5   | 55.    |
| Seismic                                |               | φ0,002                            |                                  | ψ 1,001      |        |        |
| Earthquake Reconstruction &            |               |                                   |                                  |              |        |        |
| ·                                      | luna 1070     | \$350                             |                                  | \$350        | 53.8   | 46.    |
| Replacement                            | June 1972     | φ330                              |                                  | <b>φ</b> 330 | 33.6   | 40     |
| Earthquake Safety/Housing              |               |                                   |                                  |              |        |        |
| Rehabilitation                         | June 1988     | 150                               |                                  | 150          | 56.2   | 43     |
| Earthquake Safety & Public             |               |                                   |                                  |              |        |        |
| Rehabilitation                         | June 1990     | 300                               |                                  | 300          | 55.0   | 45     |
| Earthquake Relief and Seismic Retrofit | June 1994     | 2,000                             |                                  |              | 45.7   | 54     |
| Seismic Retrofit                       | March 1996    | 2,000                             |                                  | 2,000        | 59.9   | 40     |
|  |               | \$4,800                           |                                  | \$2,800      |        |        |
| K-12 Education                         |               |                                   |                                  |              |        |        |
| State School Building Aid and          |               |                                   |                                  |              |        |        |
| Earthquake Reconstruction              | November 1974 | \$150                             |                                  | \$150        | 60.1   | 39     |
| State School Building Lease Purchase   | June 1976     | 200                               |                                  | ,            | 47.3   | 52     |
| State School Building Aid              | June 1978     | 350                               |                                  |              | 35.0   | 64     |
| State School Building Lease Purchase   | November 1982 | 500                               |                                  | 500          | 50.5   | 49     |
| State School Building Lease Purchase   | November 1984 | 450                               |                                  | 450          | 60.7   | 39     |
| State School Building Lease Purchase   | November 1986 | 800                               |                                  | 800          | 60.7   | 39     |
| State School Facilities                | June 1988     | 800                               |                                  | 800          | 65.0   | 35     |
| School Facilities                      | November 1988 | 800                               |                                  | 800          | 61.2   | 38     |
| New School Facilities                  | June 1990     | 800                               |                                  | 800          | 57.5   | 42     |
| School Facilities                      | November 1990 | 800                               |                                  | 800          | 51.9   | 48     |
| School Facilities                      | June 1992     | 1,900                             |                                  | 1,900        | 52.9   | 47     |
| School Facilities                      | November 1992 | 900                               |                                  | 900          | 51.8   | 48     |
| Safe Schools Act of 1994               | June 1994     | 1,000                             |                                  |              | 49.6   | 50     |
| Public Education Facilities            | March 1996    | 3,000                             |                                  | 3,000        | 61.9   | 38     |
| Public Education                       | November 1998 | 6,700                             |                                  | 6,700        | 62.4   | 37     |
| Public Education                       | November 2002 | 11,400                            |                                  | 11,400       | 59.1   | 40     |
| Public Education                       | March 2004    | 10,000                            |                                  | 10,000       | 50.9   | 49     |
| Public Education Facilities            | November 2006 | 7,329                             |                                  | 7,329        | 56.9   | 43     |
| Public Education Facilities            | November 2016 | 7,000                             |                                  | 7,000        | 55.2   | 44     |
|  |               | \$54,879                          |                                  | \$53,329     |        |        |

|   |                                | Proposed<br>General<br>Obligation | Proposed<br>Self-<br>Liquidating | Total          | Vot          | e (%)   |
|---|--------------------------------|-----------------------------------|----------------------------------|----------------|--------------|---------|
| Program   | Date                           | Amount                            | Amount                           | Approved       | For          | Against |
| Higher Education  |                                | 2.22                              |                                  |                |              |         |
| Community College Facilities                              | November 1972                  | \$160                             |                                  | \$160          | 56.9         |         |
| Community College Facilities Community College Facilities | June 1976                      | 150<br>2,000                      |                                  | 2,000          | 43.9<br>55.2 |         |
| Higher Education Facilities                               | November 2016<br>November 1986 | 400                               |                                  | 400            | 59.7         |         |
| Higher Education Facilities                               | November 1988                  | 600                               |                                  | 600            | 57.7         |         |
| Higher Education Facilities                               | June 1990                      | 450                               |                                  | 450            | 55.0         |         |
| Higher Education Facilities                               | November 1990                  | 450                               |                                  |                | 48.8         | 51.2    |
| Higher Education Facilities                               | June 1992                      | 900                               |                                  | 900            | 50.8         | 49.2    |
| Higher Education Facilities                               | June 1994                      | 900                               |                                  |                | 47.4         |         |
| Higher Education Facilities                               | November 1998                  | 2,500                             |                                  | 2,500          | 62.4         |         |
| Higher Education Facilities                               | November 2002                  | 1,650                             |                                  | 1,650          | 59.1         | 40.9    |
| Higher Education Facilities                               | March 2004                     | 2,300<br>3,087                    |                                  | 2,300<br>3,087 | 50.9<br>56.9 |         |
| Higher Education Facilities                               | November 2006                  | \$15,547                          |                                  | \$14,047       | 36.9         | 43.1    |
| Environmental Quality & Resources                         |                                | Ψ13,547                           |                                  | Ψ14,047        |              |         |
| Recreational Lands  | June 1974                      | \$250                             |                                  | \$250          | 59.9         | 40.1    |
| Clean Water   | June 1974                      | 250                               |                                  | 250            | 70.5         |         |
| Safe Drinking Water                                       | June 1976                      | 175                               |                                  | 175            | 62.6         | 37.4    |
| State, Urban & Coastal Parks                              | November 1976                  | 280                               |                                  | 280            | 52.0         | 48.0    |
| Clean Water and Water Conservation                        | June 1978                      | 375                               |                                  | 375            | 53.5         | 46.5    |
| Parklands and Renewable Resource                          |                                |                                   |                                  |                |              |         |
| Investment  | June 1980                      | 495                               |                                  |                | 47.0         | 53.0    |
| Parklands Acquisition and                                 |                                |                                   |                                  |                |              |         |
| Development   | November 1980                  | 285                               |                                  | 285            | 51.7         | 48.3    |
| Lake Tahoe Acquisition                                    | November 1980                  | 85                                |                                  |                | 48.8         | 51.2    |
| Lake Tahoe Acquisition                                    | November 1982                  | 85                                |                                  | 85             | 52.9         | 47.1    |
| Parks and Recreation                                      | June 1984                      | 370                               |                                  | 370            | 63.2         |         |
| Fish and Wildlife   | June 1984                      | 85                                |                                  | 85             | 64.0         |         |
| Clean Water (Sewer)                                       | November 1984                  | 325                               |                                  | 325            | 75.9         |         |
| Hazardous Substance Clean-up Safe Drinking Water          | November 1984                  | 100                               |                                  | 100            | 72.0<br>73.5 |         |
| Community Parklands                                       | November 1984<br>June 1986     | 75<br>100                         |                                  | 75<br>100      | 67.3         |         |
| Water Conservation/Quality                                | June 1986                      | 150                               |                                  | 150            | 74.1         |         |
| Safe Drinking Water                                       | November 1986                  | 100                               |                                  | 100            | 78.7         |         |
| Wildlife, Coastal and Park Land                           |                                |                                   |                                  |                |              |         |
| Conservation  | June 1988                      | 776                               |                                  | 776            | 65.2         | 34.8    |
| Safe Drinking Water                                       | November 1988                  | 75                                |                                  | 75             | 71.7         | 28.3    |
| Clean Water and Water Reclamation                         | November 1988                  | 65                                |                                  | 65             | 64.4         | 35.6    |
| Water Conservation  | November 1988                  | 60                                |                                  | 60             | 62.4         | 37.6    |
| Water Resources   | November 1990                  | 380                               |                                  |                | 43.9         | 56.1    |
| Park, Recreation, and Wildlife                            | November 1990                  | 437                               |                                  |                | 47.3         | 52.7    |
| Enhancement   |                                |                                   |                                  |                |              |         |
| Environment, Public Health                                | November 1990                  | 300                               |                                  |                | 36.1         | 63.9    |
| Forest Acquisition, Timber Harvesting                     | November 1990                  | 742                               |                                  |                | 47.2         | 52.8    |
| Parklands, Historic Sites, Wildlife and                   |                                |                                   |                                  |                |              |         |
| Forest Conservation                                       | June 1994                      | 2,000                             |                                  |                | 43.3         |         |
| Safe, Clean, Reliable Water                               | November 1996                  | 995                               |                                  | 995            | 62.9         | 37.1    |
| Safe Neighborhood Parks, Clean                            |                                |                                   |                                  |                |              |         |
| Water, Clean Air, Coastal Protection                      | March 2000                     | 2,100                             |                                  | 2,100          | 63.2         | 36.8    |
| Safe Drinking Water, Clean Water,                         |                                | 4.070                             |                                  | 4.070          | 040          | 05.0    |
| Watershed Protection                                      | March 2000                     | 1,970                             |                                  | 1,970          | 64.8         |         |
| Water, Air, Parks, Coast Protection                       | March 2002                     | 2,600                             |                                  | 2,600          | 57.0         | 43.0    |
| Water Quality, Supply, Safe Drinking                      |                                |                                   |                                  |                |              |         |
| Water, Coastal Wetlands Purchase and Protection           | Name of Contract               | 0.440                             |                                  | 0.440          | FF 4         | 44.0    |
|   | November 2002                  | 3,440                             |                                  | 3,440          | 55.4         | 44.6    |
| Water Quality, Safety, Supply, Flood                      | November 2000                  | 5 200                             |                                  | 5 200          | 52.0         | 46.2    |
| Control, Resource Protection, Parks                       | November 2006                  | 5,388                             |                                  | 5,388          | 53.8         | 40.2    |

|   |   |                            | Proposed<br>General  | Proposed<br>Self-     |                   |               |                |
|---|---|----------------------------|----------------------|-----------------------|-------------------|---------------|----------------|
|   | Program   | Date                       | Obligation<br>Amount | Liquidating<br>Amount | Total<br>Approved | Vote<br>For A | (%)<br>Against |
|   | Disaster Preparedness, Flood                                  |                            | 741104111            | 7                     | 7 (pp. 010 ti     |               | .gamer         |
|   | Prevention  | November 2006              | 4,090                |                       | 4,090             | 64.2          | 35.8           |
|   | Water Quality, Supply, Treatment, and                         |                            |                      |                       |                   |               |                |
|   | Storage Projects  | November 2014              | 7,545                |                       | 7,545             | 67.1          | 32.9           |
|   |   |                            | \$36,548             |                       | \$32,109          |               |                |
|   | Veterans Home Loans   |                            |                      |                       |                   |               |                |
|   | Veterans Home Loan  | June 1972                  |                      | \$250                 | \$250             | 65.5          | 34.5           |
|   | Veterans Home Loan  | June 1972                  |                      | 350                   | 350               | 72.3          | 27.7           |
|   | Veterans Home Loan  | June 1976                  |                      | 500                   | 500               | 62.5          | 37.5           |
|   | Veterans Home Loan  | November 1978              |                      | 500                   | 500               | 62.3          | 37.7           |
|   | Veterans Home Loan  | June 1980                  |                      | 750                   | 750               | 65.5          | 34.5           |
|   | Veterans Home Loan Veterans Home Loan                         | November 1982              |                      | 450                   | 450<br>650        | 67.1<br>66.3  | 32.9<br>33.7   |
|   | Veterans Home Loan  | November 1984<br>June 1986 |                      | 650<br>850            | 850               | 75.6          | 24.4           |
|   | Veterans Home Loan  | June 1988                  |                      | 510                   | 510               | 67.6          | 32.4           |
|   | Veterans Home Loan  | November 1990              |                      | 400                   | 400               | 59.0          | 41.0           |
|   | Veterans Home Loan  | November 1996              |                      | 400                   | 400               | 53.6          | 46.4           |
|   | Veterans Home Loan  | March 2000                 | 50                   | 400                   | 50                | 62.3          | 37.7           |
|   | Veterans Home Loan  | November 2000              |                      | 500                   | 500               | 57.0          | 43.0           |
| + | Veterans Home Loan  | November 2008              |                      | 300                   | 300               | 63.6          | 36.4           |
|   |   |                            | \$50                 | \$6,410               | \$6,460           |               |                |
|   | Housing   |                            |                      |                       |                   |               |                |
|   | First-Time Home Buyers  | November 1976              | \$500                |                       |                   | 43.0          | 57.0           |
|   | Housing and Homeless  | November 1982              | 200                  |                       | 200               | 53.8          | 46.2           |
|   | Housing and Homeless  | November 1988              | 300                  |                       | 300               | 58.2          | 41.8           |
|   | Housing   | June 1990                  | 150                  |                       | 150               | 52.5          | 47.5           |
|   | Housing   | November 1990              | 125                  |                       |                   | 44.5          | 55.5           |
|   | California Housing and Jobs                                   |                            |                      |                       |                   |               |                |
|   | Investment  | November 1993              | 185                  |                       | 0.400             | 42.2          | 57.8           |
|   | Housing and Emergency Shelter                                 | November 2002              | 2,100                |                       | 2,100             | 57.5<br>57.8  | 42.5<br>42.2   |
|   | Housing and Emergency Shelter                                 | November 2006              | 2,850                |                       | 2,850             | 37.0          | 42.2           |
|   | Veterans Housing and Homeless Prevention                      | June 2014                  | 600                  |                       | 600               | 65.4          | 34.6           |
|   | rievention  | Julio 2014                 | \$7,010              |                       | \$6,200           | 00.4          | 04.0           |
|   | Transportation  |                            | ψ.,σ.σ               |                       | <b>4</b> 0,200    |               |                |
|   | Transportation  | June 1988                  | \$1,000              |                       | -                 | 49.9          | 50.1           |
|   | Rail Transportation   | June 1990                  | 1,990                |                       | \$1,990           | 53.3          | 46.7           |
|   | Passenger Rail and Clean Air                                  | November 1992              | 1,000                |                       | -                 | 48.1          | 51.9           |
|   | Passenger Rail and Clean Air                                  | June 1990                  | 1,000                |                       | 1,000             | 56.3          | 43.7           |
|   | Passenger Rail and Clean Air                                  | November 1994              | 1,000                |                       | -                 | 34.9          | 65.1           |
|   | Highway Safety, Traffic Reduction, Air Quality, Port Security | November 2006              | 19,925               |                       | 19,925            | 61.4          | 38.6           |
|   | Safe Reliable High-Speed Passenger                            |                            |                      |                       |                   |               |                |
|   | Train Bond Act for the 21st Century                           | November 2008              | 9,950                |                       | 9,950             | 52.7          | 47.3           |
|   |   |                            | \$35,865             |                       | \$32,865          |               |                |
|   | Health Facilities   |                            | <b>A.</b> = 5        |                       | <b>A45</b>        | 60.6          | 40.5           |
|   | Health Science Facilities                                     | November 1972              | \$156                |                       | \$156             | 60.0          | 40.0           |
|   | Children's Hospital Projects                                  | November 2004              | 750                  |                       | 750               | 58.1          | 41.9           |
|   | Children's Hospital Projects                                  | November 2008              | 980                  |                       | 980<br>\$1,886    | 55.3          | 44.7           |
|   | Senior Centers  |                            | \$1,886              |                       | φ1,000            |               |                |
|   | Senior Citizens' Centers                                      | November 1984              | \$50                 |                       | \$50              | 66.7          | 33.3           |
|   | 22.10.0   | .1010111001 1004           | \$50                 |                       | \$50              | 30            | 30.3           |
|   |   |                            |                      |                       |                   |               |                |

| Program   | Date               | Proposed<br>General<br>Obligation<br>Amount | Proposed<br>Self-<br>Liquidating<br>Amount | Total<br>Approved | Vote<br>For A | (%)<br>Against |
|---|--------------------|---|--|-------------------|---------------|----------------|
| Libraries   |                    |   |  |                   |               |                |
| Library Construction and Renovation California Reading and Literacy | November 1988      | \$75  |  | \$75              | 52.7          | 47.3           |
| Improvement and Public Library                                      | March 2000         | 350   |  | 350               | 59.0          | 41.0           |
| Reading Improvement, Library  |                    |   |  |                   |               |                |
| Renovation  | June 2006          | 600   |  |                   | 47.3          | 52.7           |
|   |                    | \$1,025                                     |  | \$425             |               |                |
| County Courthouses  |                    |   |  |                   |               |                |
| County Courthouse Facility Capital                                  |                    |   |  |                   |               |                |
| Expenditure   | November 1990      | \$200                                       |  |                   | 26.5          | 73.5           |
|   |                    | \$200                                       |  | \$0               |               |                |
| Child Care Centers  |                    |   |  |                   |               |                |
| Child Care Facilities Financing                                     | November 1990      | \$30  |  |                   | 47.6          | 52.4           |
|   |                    | \$30  |  | \$0               |               |                |
| Drug Enforcement  |                    |   |  |                   |               |                |
| Drug Enforcement  | November 1990      | \$740                                       |  |                   | 28.3          | 71.7           |
|   |                    | \$740                                       |  | \$0               |               |                |
| Energy Conservation   |                    | <b>^-</b>                                   |  |                   |               |                |
| Residential Energy Conservation                                     | November 1976      | \$25  |  |                   | 41.0          | 59.0           |
| Alternative Fuel Vehicles and                                       |                    | <b>A</b> E 000                              |  |                   | 40.5          | <b>50 5</b>    |
| Renewable Energy  | November 2008      | \$5,000                                     |  |                   | 40.5          | 59.5           |
|   |                    | \$5,025                                     |  | \$0               |               |                |
| Voter Modernization   |                    | <b>#</b> 000                                |  | <b>#</b> 000      | 54.0          | 40.4           |
| Voter Modernization   | March 2002         | \$200                                       |  | \$200             | 51.6          | 48.4           |
| Madical Decemb  |                    | \$200                                       |  | \$200             |               |                |
| Medical Research California Stem Cell Research                      |                    |   |  |                   |               |                |
| and Cures   | Name of the COOM   | \$3,000                                     |  | \$3,000           | 59.1          | 40.0           |
| and Odios   | November 2004      | \$3,000                                     |  | \$3,000           | 39.1          | 40.9           |
| Economic Recovery Bonds   |                    | φ3,000                                      |  | φ3,000            |               |                |
| Economic Recovery Bonds   | March 2004         | \$0   | \$15,000                                   | \$15,000          | 63.4          | 36.6           |
| Leonomic Necovery Donas   | IVIAICII 2004      | \$0   | \$15,000                                   | \$15,000          | 03.4          | 30.0           |
| + Chapter 727, Statutes of 2013 (AB 639                             | roduced the vistor | * -   |  |                   | million       |                |

#### Figure IFP-11

# AUTHORIZED AND OUTSTANDING GENERAL OBLIGATION BONDS As of December 1, 2017 (Dollars in Thousands)

|       | ·  | ,                     |                         |                      |                            |           |
|-------|--|-----------------------|-------------------------|----------------------|----------------------------|-----------|
|       |  | Voter                 | A41!                    | Long Term            | Commercial<br>Paper        |           |
|       |  | Authorization<br>Date | Authorization<br>Amount | Bonds<br>Outstanding | Outstanding <sup>(a)</sup> | Unissued  |
| GENER | RAL FUND BONDS (Non-Self Liquidating)  |                       | 7                       | - atotanianig        | - Catotanianig             | 000000    |
| +     | 1988 School Facilities Bond Act  | 11/08/88              | 797,745                 | 31,755               | 0                          | 0         |
| +     | 1990 School Facilities Bond Act  | 06/05/90              | 797,875                 | 63,615               | 0                          | 0         |
| +     | 1992 School Facilities Bond Act  | 11/03/92              | 898,211                 | 169,985              | 0                          | 0         |
|       | California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal                          |                       | ,                       | ,                    |                            |           |
|       | Protection Act of 2002   | 03/05/02              | 2,600,000               | 1,954,460            | 14,925                     | 202,875   |
| +     | California Library Construction and Renovation Bond Act of 1988                                  | 11/08/88              | 72,405                  | 8,990                | 0                          | 0         |
| *_    | California Park and Recreational Facilities Act of 1984  | 06/05/84              | 368,900                 | 8,925                | 0                          | 0         |
| *     | California Parklands Act of 1980   | 11/04/80              | 285,000                 | 1,720                | 0                          | 0         |
|       | California Reading and Literacy Improvement and Public Library                                   | 11/04/00              | 200,000                 | 1,720                | · ·                        | Ū         |
|       | Construction and Renovation Bond Act of 2000   | 03/07/00              | 350,000                 | 220,570              | 0                          | 5,040     |
| *.    | California Safe Drinking Water Bond Law of 1976  | 06/08/76              | 172,500                 | 2,330                | 0                          | 3,040     |
| *     | California Safe Drinking Water Bond Law of 1976  California Safe Drinking Water Bond Law of 1984 | 11/06/84              | 75,000                  | 1,380                | 0                          | 0         |
| *     | California Safe Drinking Water Bond Law of 1986  | 11/04/86              | 100,000                 | 17,005               | 0                          | 0         |
|       | •  |                       | ,                       | 22.410               | 0                          | 0         |
| *.    | California Safe Drinking Water Bond Law of 1988  | 11/08/88              | 75,000                  | 86,920               | 0                          | 0         |
| ^+    | California Wildlife, Coastal, and Park Land Conservation Act                                     | 06/07/88              | 768,670                 |                      |                            | -         |
|       | Children's Hospital Bond Act of 2004   | 11/02/04              | 750,000                 | 547,540              | 45                         | 46,705    |
|       | Children's Hospital Bond Act of 2008   | 11/04/08              | 980,000                 | 662,680              | 40,615                     | 258,545   |
|       | Class Size Reduction Kindergarten-University Public Education                                    | 44/00/00              | 0.500.000               | 4 400 040            | •                          | •         |
|       | Facilities Bond Act of 1998 (Hi-Ed)  | 11/03/98              | 2,500,000               | 1,496,010            | 0                          | 0         |
|       | Class Size Reduction Kindergarten-University Public Education                                    | 44/00/00              | 0 =00 000               | 0.050.450            | •                          | 44.400    |
|       | Facilities Bond Act of 1998 (K-12)   | 11/03/98              | 6,700,000               | 3,259,470            | 0                          | 11,400    |
|       | Clean Air and Transportation Improvement Bond Act of 1990  | 06/05/90              | 1,990,000               | 580,510              | 0                          | 4,985     |
| *     | Clean Water Bond Law of 1984   | 11/06/84              | 325,000                 | 7,450                | 0                          | 0         |
| *     | Clean Water and Water Conservation Bond Law of 1978  | 06/06/78              | 375,000                 | 3,320                | 0                          | 0         |
|       | Clean Water and Water Reclamation Bond Law of 1988   | 11/08/88              | 65,000                  | 14,675               | 0                          | 0         |
| *     | Community Parklands Act of 1986  | 06/03/86              | 100,000                 | 1,775                | 0                          | 0         |
| *     | County Correctional Facility Capital Expenditure Bond Act of 1986                                | 06/03/86              | 495,000                 | 9,655                | 0                          | 0         |
|       | County Correctional Facility Capital Expenditure and Youth Facility Bond Act                     |                       |                         |                      |                            |           |
|       | of 1988  | 11/08/88              | 500,000                 | 47,635               | 0                          | 0         |
| ++++  | Disaster Preparedness and Flood Prevention Bond Act of 2006                                      | 11/07/06              | 3,990,000               | 2,294,430            | 128,270                    | 1,489,047 |
|       | Earthquake Safety and Public Buildings Rehabilitation Bond Act of 1990                           | 06/05/90              | 300,000                 | 45,950               | 635                        | 7,490     |
| *     | Fish and Wildlife Habitat Enhancement Act of 1984  | 06/05/84              | 85,000                  | 4,190                | 0 0                        | 0         |
|       | Higher Education Facilities Bond Act of 1988   | 11/08/88              | 600,000                 | 17,215               | 0 0                        | 0         |
|       | Higher Education Facilities Bond Act of June 1990  | 06/05/90              | 450,000                 | 35,750               | 0 0                        | 540       |
|       | Higher Education Facilities Bond Act of June 1992  | 06/02/92              | 900,000                 | 221,620              | 0 0                        | 0         |
|       | Highway Safety, Traffic Reduction, Air Quality, and Port Security Bond                           |                       |                         |                      |                            |           |
|       | Act of 2006  | 11/07/06              | 19,925,000              | 16,197,695           | 100,945                    | 1,642,730 |
|       | Housing and Emergency Shelter Trust Fund Act of 2002   | 11/05/02              | 2,100,000               | 374,250              | 9,750                      | 71,395    |
|       | Housing and Emergency Shelter Trust Fund Act of 2006   | 11/07/06              | 2,850,000               | 1,171,330            | 201,515                    | 500,135   |
|       | Housing and Homeless Bond Act of 1990  | 06/05/90              | 150,000                 | 1,025                | 0 0                        | 0         |
|       | Kindergarten-University Public Education Facilities Bond Act of 2002 (Hi-Ed)                     | 11/05/02              | 1,650,000               | 16,880               | 0 0                        | 1,983,120 |
|       | Kindergarten-University Public Education Facilities Bond Act of 2002 (K-12)                      | 11/05/02              | 11,400,000              | 432,965              | 0 0                        | 6,567,035 |
|       | Kindergarten-University Public Education Facilities Bond Act of 2004 (Hi-Ed)                     | 03/02/04              | 2,300,000               | 1,162,095            | 0 0                        | 0         |
|       | Kindergarten-University Public Education Facilities Bond Act of 2004 (K-12)                      | 03/02/04              | 10,000,000              | 8,455,640            | 17,720                     | 18,190    |
|       | Kindergarten-University Public Education Facilities Bond Act of 2006 (Hi-Ed)                     | 11/07/06              | 3,087,000               | 1,847,065            | 0 0                        | 58,019    |
|       | Kindergarten-University Public Education Facilities Bond Act of 2006 (K-12)                      | 11/07/06              | 7,329,000               | 7,739,870            | 12,465                     | 43,100    |
|       | Kindergarten-Community College Public Education Facilities Bond Act of 2016 (K-12)               | 11/08/16              | 7,000,000               | 2,858,675            | 840                        | 38,775    |
|       | Kindergarten-Community College Public Education Facilities Bond Act of 2016 (Hi-Ed)              | 11/08/16              | 2,000,000               | 6,609,845            | 17,110                     | 211,620   |
| *     | Lake Tahoe Acquisitions Bond Act   | 08/02/82              | 85,000                  | 0                    | 0.0                        | 0         |
| *     | New Prison Construction Bond Act of 1986   | 11/04/86              | 500,000                 | 945                  | 0 0                        | 0         |
|       | New Prison Construction Bond Act of 1988   | 11/08/88              | 817,000                 | 6,775                | 175                        | 1,505     |
|       | New Prison Construction Bond Act of 1990   | 06/05/90              | 450,000                 | 7,975                | 0 0                        | 605       |
|       | Passenger Rail and Clean Air Bond Act of 1990  | 06/05/90              | 1,000,000               | 16,975               | 0 0                        | 0         |
|       | <u> </u>   |                       | ,,-30                   | , 0                  |                            |           |

| ++ Public Education Facilities Bond Act of 1996 (k-12) Safe Drinking Water, Clean Water, Watershed Protection, and Flood Protection Act Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006  Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000 Safe, Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000 Safe, Clean, Reliable Water Supply Act Safe, Reliable Water Supply Safe Safe, Reliable Water Safe, Saf |       |   | Voter<br>Authorization<br>Date | Authorization<br>Amount | Long Term<br>Bonds<br>Outstanding | Commercial<br>Paper<br>Outstanding <sup>(a)</sup> | Unissued   |
|--|-------|---|--------------------------------|-------------------------|-----------------------------------|---|------------|
| Safe Drinking Water, Water Quality and Supply, Flood Control, River and Costal Protection Act  Safe Drinking Water, Water Quality and Supply, Flood Control, River and Costal Protection Bond Act of 2000  Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000  Safe, Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000  Safe, Clean, Reliable Water Supply Act  Safe, Neilable High-Speed Passenger Train Bond Act for the 21st Century  110408  Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century  1110408  Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century  1110696  Safe Neilable High-Speed Passenger Train Bond Act for the 21st Century  11106974  School Building and Earthquake Bond Act of 1974  11106774  School Facilities Bond Act of 1990  School Facilities Bond Act of 1990  Selson Facilities Bond Act of 1990  Selson Facilities Bond Act of 1990  Selson Facilities Bond Act of 1990  State, Urban, and Coastal Park Bond Act of 1976  1110276  Sale, Neilable High-Speed Passenger Train Bond Act of 1976  1110276  Sale, Reliable High-Speed Passenger Train Bond Act of 1976  State, Urban, and Coastal Park Bond Act of 1976  State, Urban, and Coastal Park Bond Act of 1976  State, Urban, and Coastal Park Bond Act of 1976  State, Urban, and Coastal Park Bond Act of 2004  Veterans Housing and Homeless Prevention Bond Act of 2014  Veterans Housing and Homeless Prevention Bond Act of 2014  Oling Modernization Bond Act of 2000  Veterans Housing and Homeless Prevention Bond Act of 2014  Oling Modernization Bond Act of 2000  Veterans Housing and Homeless Prevention Bond Act of 2014  Sale Park Bond Act of 1986  Veterans Bond Act of 1980  Veterans  |       | Public Education Facilities Bond Act of 1996 (Higher Education)           | 03/26/96                       | 975,000                 | 412,740                           | 530   | 4,650      |
| Protection Act  Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006  Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000  Safe, Clean, Reliable Water Supply Act Bond Act of 2000  Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Bond Act of 2000  Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Bond Act of 2000  Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Bond Act of 2000  Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Safe, Clean, Reliable Water Supply Act Safe, Neighborhood Parks, Clean Air, and Coastal Protection Act of 1906 Safe, Clean, Reliable Water Supply, Air, and Coastal Park Bond Act of 1907 School Facilities Bond Act of 1990 School Facilities Bond Act of 1990 Safe, Clean, Reliable Water Resources Development Bond Act of 2014 Safe, David Water Conservation Bond Law of 1986 Safe, Clean Pinking Water, Coastal and Beach Protection Act of 2002 Water Conservation and Water Cuality Bond Law of 1986 O60386 Safe, Clean Pinking Water Resources Development Bond Act Safe, David Water Supply, Safe, David Water Resources Development Bond Act of 2014 Safe, David Water Resources Development Bond Act Safe, David Water Resources Development Bond Act Safe, David Water Resources Development Bond Act Safe, David Water Resources Development Bo | ++    |   | 03/26/96                       | 2,012,035               | 687,525                           | 0 0   | 0          |
| Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006  Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000  Safe, Clean, Reliable Water Supply Act  Safe, Reliable Water Supply Act  Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century  Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century  School Facilities Bond Act of 1990  School Facilities Bond Act of 1990  School Facilities Bond Act of 1992  Seismic Refort Bond Act of 1996  State, Urban, and Coastal Park Bond Act of 1976  State Urban, and Coastal Park Bond Act of 1976  Stem Cell Research and Cures Bond Act of 2004  Veterans Housing and Homeless Prevention Bond Act of 2014  Veterans Housing and Homeless Prevention Bond Act of 2014  Veterans Housing and Homeless Prevention Bond Act of 2014  Voling Modernization Bond Act of 2000  Vater Conservation Bond Law of 1988  11/08/88  11/08/88  10/08/88  11/08/88  60/000  60/03/86  Safe, Clean, Reliable Water Supply, and Infrastructure Improvement Act of 2014  Veterans Bond Act of 1996  ENTERPRISE FUND BONDS (Self Liquidating)  ******  Water Conservation and Water Coastal and Beach Protection Act of 2014  Veterans Bond Act of 1996  Vet |       | Safe Drinking Water, Clean Water, Watershed Protection, and Flood         |                                |                         |                                   |   |            |
| Coastal Protection Bond Act of 2006  Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000 Safe, Clean, Reliable Water Supply Act Safe, Reliable Water Supply Act School Building and Earthquake Bond Act of 1974 School Building and Earthquake Bond Act of 1974 School Facilities Bond Act of 1990 School Facilities Bond Act of 2004 School Facilities Bond Facilities Bond Act of 2014 School Facilities Bond  |       | Protection Act  | 03/07/00                       | 1,884,000               | 1,244,735                         | 0 0   | 43,346     |
| Coastal Protection Bond Act of 2006  Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000 Safe, Clean Reliable Water Supply Act 11106/96 969,500 1272,815 42,565 7,15 School Building and Earthquies Bond Act of 1974 11106/96 969,500 11106/96 969,500 1272,815 125,555 7,15 School Building and Earthquies Bond Act of 1974 11106/96 11106/96 969,500 1272,815 125,555 7,15 School Building and Earthquies Bond Act of 1974 11106/97 School Facilities Bond Act of 1990 11106/90 800,000 99,070 0 School Facilities Bond Act of 1992 06(2)22 1,900,000 99,070 0 School Facilities Bond Act of 1992 06(2)22 1,900,000 99,070 0 State, Urban, and Coastal Park Bond Act of 1976 11002/76 280,000 1,000,000 964,090 0 State, Urban, and Coastal Park Bond Act of 2004 111002/76 280,000 2,925 0 State, Urban, and Coastal Park Bond Act of 2004 111002/76 280,000 2,925 0 Stem Cell Research and Cures Bond Act of 2004 111002/76 280,000 2,925 0 Veterans Housing and Homeless Prevention Bond Act of 2014 06/03/14 06/0 |       | Safe Drinking Water, Water Quality and Supply, Flood Control, River and   |                                |                         |                                   |   |            |
| Bond Act of 2000   |       | Coastal Protection Bond Act of 2006                                       | 11/07/06                       | 5,283,000               | 3,017,945                         | 215,125   | 1,620,785  |
| Bond Act of 2000   |       | Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection   |                                |                         |                                   |   |            |
| Safe, Clean, Reliable Water Supply Act  Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century  * School Building and Earthquake Bond Act of 1974  School Building and Earthquake Bond Act of 1974  School Facilities Bond Act of 1990  School Facilities Bond Act of 1996  Seismic Retrofit Bond Act of 1996  Sater, Clean Bond Act of 1996  State, Urban, and Coastal Park Bond Act of 1976  11/0276  State, Urban, and Coastal Park Bond Act of 2004  Veterans Homes Bond Act of 2004  Veterans Homes Bond Act of 2000  Veterans Housing and Homeless Prevention Bond Act of 2014  Voting Modernization Bond Act of 2014  Voting Modernization Bond Act of 1988  ****  |       |   | 03/07/00                       | 2.100.000               | 1.278.210                         | 6.195   | 66,990     |
| * School Building and Earthquake Bond Act of 1974 School Facilities Bond Act of 1990 School Facilities Bond Act of 1990 School Facilities Bond Act of 1992 Seismic Retrofit Bond Act of 1992 Seismic Retrofit Bond Act of 1996 State, Urban, and Coastal Park Bond Act of 1976 State Cell Research and Cures Bond Act of 2004 11/02/04 3,00,000 1,925 0 Veterans Housing and Homeless Prevention Bond Act of 2014 Veterans Housing and Homeless Prevention Bond Act of 2014 Voting Modernization Bond Act of 2002 Water Conservation Bond Act of 2002 Water Conservation Bond Act of 1988 11/08/88 11/08/88 60,000 16,510 0 Water Quality, Supply, and Infrastructure Improvement Act of 2014 11/04/14 Total General Fund Bonds  ENTERPRISE FUND BONDS (Self Liquidating)  **California Water Resources Development Bond Act Veterans Bond Act of 1986 Veterans Bond Act of 1980 Veterans Bond Act of 1986 Veterans Bond Act of 1980 V |       |   |                                | , ,                     |                                   |   | 62,915     |
| School Facilities Bond Act of 1990   11/06/90   800,000   99,070   0   5   5   5   5   5   5   5   5   |       | Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century   | 11/04/08                       | 9,950,000               | 2,272,815                         | 42,565  | 7,193,190  |
| School Facilities Bond Act of 1992   06(02)92   1,900,000   359,395   0   1  | *     |   | 11/05/74                       | 150,000                 | 11,970                            | 0.0   | 0          |
| Seismic Retrofit Bond Act of 1996   03/26/96   2,000,000   964,090   0   |       | School Facilities Bond Act of 1990  | 11/06/90                       | 800,000                 | 99,070                            | 0   | 0          |
| * State, Urban, and Coastal Park Bond Act of 1976 Stem Cell Research and Cures Bond Act of 2004 11/02/04 3,000,000 1,069,605 103,110 73 Veterans Homes Bond Act of 2000 Veterans Housing and Homeless Prevention Bond Act of 2014 Voting Modernization Bond Act of 2002 Water Conservation Bond Law of 1988 11/08/08 ***** Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 Water Quality, Supply, and Infrastructure Improvement Act of 2014 11/04/14 Total General Fund Bonds  *** California Water Resources Development Bond Act Veterans Bond Act of 1986 Veterans Bond Act of 1980 Veterans Bond Act of 1990 Veterans Bond Act of 1990 Veterans Bond Act of 2000  *** Veterans Bond Act of 1990 Veterans Bond Act of 2000  *** Veterans Bond Act of 1990 Veterans Bond Act of 2000  *** Veterans Bond Act of 1990 Veterans Bond Act of 2000  *** Veterans Bond Act of 1990 Veterans Bond Act of 2000  ***  ***  ***  ***  ***  ***  ***   |       | School Facilities Bond Act of 1992  | 06/02/92                       | 1,900,000               | 359,395                           | 0   | 10,280     |
| Stem Cell Research and Cures Bond Act of 2004  |       | Seismic Retrofit Bond Act of 1996   | 03/26/96                       | 2,000,000               | 964,090                           | 0   | 0          |
| Veterans Homes Bond Act of 2000  | *     | State, Urban, and Coastal Park Bond Act of 1976                           | 11/02/76                       | 280,000                 | 2,925                             | 0   | 0          |
| Veterans Housing and Homeless Prevention Bond Act of 2014   06/03/14   600,000   3,380   3,990   55  |       | Stem Cell Research and Cures Bond Act of 2004                             | 11/02/04                       | 3,000,000               | 1,069,605                         | 103,110   | 736,150    |
| Voting Modernization Bond Act of 2002   03/05/02   200,000   60   0   60   0   60   Water Conservation Bond Law of 1988   11/08/88   60,000   16,510   0   60   60   60   60   60   60   6   |       | Veterans Homes Bond Act of 2000   | 03/07/00                       | 50,000                  | 32,725                            | 0   | 975        |
| Water   Conservation   Bond Law of 1988   11/08/88   60,000   16,510   0   |       | Veterans Housing and Homeless Prevention Bond Act of 2014                 | 06/03/14                       | 600,000                 | 3,380                             | 3,990   | 591,770    |
| *++++ Water Conservation and Water Quality Bond Law of 1986 06/03/86 136,500 21,160 0  *++++ Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 11/05/02 3,345,000 2,457,150 9,135 30 118,640 7,22   |       | Voting Modernization Bond Act of 2002                                     | 03/05/02                       | 200,000                 | 60                                | 0   | 64,495     |
| ++++ Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002  Water Quality, Supply, and Infrastructure Improvement Act of 2014  Total General Fund Bonds  * California Water Resources Development Bond Act Veterans Bond Act of 1986 Veterans Bond Act of 1988 O6/07/88 510,000 26,095 0 Veterans Bond Act of 1990 Veterans Bond Act of 1996 Veterans Bond Act of 1996 Veterans Bond Act of 1996 Veterans Bond Act of 2000 11/05/96 400,000 94,205 0 Veterans Bond Act of 2000 11/05/96 400,000 337,035 0 Veterans Bond Act of 2008 11/06/90 300,000 202,450 0 95  Total Enterprise Fund Bonds  11/04/08 300,000 783,375 0 26   |       | Water Conservation Bond Law of 1988                                       | 11/08/88                       | 60,000                  | 16,510                            | 0   | 5,235      |
| 2002   Mater Quality, Supply, and Infrastructure Improvement Act of 2014   11/04/14   7,545,000   168,080   118,640   7,22   | *++++ | Water Conservation and Water Quality Bond Law of 1986                     | 06/03/86                       | 136,500                 | 21,160                            | 0   | 230        |
| Water Quality, Supply, and Infrastructure Improvement Act of 2014   11/04/14   7,545,000   168,080   118,640   7,22  | ++++  | Water Security, Clean Drinking Water, Coastal and Beach Protection Act of |                                |                         |                                   |   |            |
| Total General Fund Bonds  144,349,341 73,327,030 1,044,300 31,09  ENTERPRISE FUND BONDS (Self Liquidating)  * California Water Resources Development Bond Act 11/08/60 1,750,000 70,415 0 16  Veterans Bond Act of 1986 06/03/86 850,000 8,160 0 0  Veterans Bond Act of 1988 06/07/88 510,000 26,095 0 0  Veterans Bond Act of 1990 11/06/90 400,000 45,015 0 0  Veterans Bond Act of 1996 11/05/96 400,000 94,205 0 0  Veterans Bond Act of 2000 11/07/00 500,000 337,035 0 0  ++++ Veterans Bond Act of 2008 11/04/08 300,000 202,450 0 95  Total Enterprise Fund Bonds  4,710,000 783,375 0 26   |       | 2002  | 11/05/02                       | 3,345,000               | 2,457,150                         | 9,135   | 301,864    |
| * California Water Resources Development Bond Act Veterans Bond Act of 1986 06/03/86 850,000 8,160 0 Veterans Bond Act of 1988 06/07/88 510,000 26,095 0 Veterans Bond Act of 1990 11/06/90 400,000 45,015 0 Veterans Bond Act of 1996 11/05/96 400,000 94,205 0 Veterans Bond Act of 2000 11/07/00 500,000 337,035 0 +++ Veterans Bond Act of 2008 11/04/08 300,000 202,450 0 95  Total Enterprise Fund Bonds 4,710,000 783,375 0 26  |       | Water Quality, Supply, and Infrastructure Improvement Act of 2014         | 11/04/14                       | 7,545,000               | 168,080                           | 118,640   | 7,227,375  |
| * California Water Resources Development Bond Act Veterans Bond Act of 1986 06/03/86 850,000 8,160 0 0 Veterans Bond Act of 1988 06/07/88 510,000 26,095 0 Veterans Bond Act of 1990 11/06/90 400,000 45,015 0 Veterans Bond Act of 1996 11/05/96 400,000 94,205 0 Veterans Bond Act of 2000 11/07/00 500,000 337,035 0 Veterans Bond Act of 2008 11/04/08 300,000 202,450 0 95  Total Enterprise Fund Bonds 4,710,000 783,375 0 26  |       | Total General Fund Bonds  |                                | 144,349,341             | 73,327,030                        | 1,044,300   | 31,093,106 |
| Veterans Bond Act of 1986       06/03/86       850,000       8,160       0         Veterans Bond Act of 1988       06/07/88       510,000       26,095       0         Veterans Bond Act of 1990       11/06/90       400,000       45,015       0         Veterans Bond Act of 1996       11/05/96       400,000       94,205       0         Veterans Bond Act of 2000       11/07/00       500,000       337,035       0         +++       Veterans Bond Act of 2008       11/04/08       300,000       202,450       0       9         Total Enterprise Fund Bonds       4,710,000       783,375       0       26  | ENTER | PRISE FUND BONDS (Self Liquidating)                                       |                                |                         |                                   |   |            |
| Veterans Bond Act of 1988       06/07/88       510,000       26,095       0         Veterans Bond Act of 1990       11/06/90       400,000       45,015       0         Veterans Bond Act of 1996       11/05/96       400,000       94,205       0         Veterans Bond Act of 2000       11/07/00       500,000       337,035       0         +++       Veterans Bond Act of 2008       11/04/08       300,000       202,450       0       9         Total Enterprise Fund Bonds       4,710,000       783,375       0       26   | *     | California Water Resources Development Bond Act                           | 11/08/60                       | 1,750,000               | 70,415                            | 0   | 167,600    |
| Veterans Bond Act of 1990       11/06/90       400,000       45,015       0         Veterans Bond Act of 1996       11/05/96       400,000       94,205       0         Veterans Bond Act of 2000       11/07/00       500,000       337,035       0         +++*       Veterans Bond Act of 2008       11/04/08       300,000       202,450       0       9         Total Enterprise Fund Bonds       4,710,000       783,375       0       26  |       | Veterans Bond Act of 1986   |                                | 850,000                 | 8,160                             | 0   | 0          |
| Veterans Bond Act of 1996     11/05/96     400,000     94,205     0       Veterans Bond Act of 2000     11/07/00     500,000     337,035     0       ++++     Veterans Bond Act of 2008     11/04/08     300,000     202,450     0     9       Total Enterprise Fund Bonds     4,710,000     783,375     0     26  |       | Veterans Bond Act of 1988   | 06/07/88                       | 510,000                 | 26,095                            | 0   | 0          |
| Veterans Bond Act of 2000     11/07/00     500,000     337,035     0       +++     Veterans Bond Act of 2008     11/04/08     300,000     202,450     0     9       Total Enterprise Fund Bonds     4,710,000     783,375     0     26   |       | Veterans Bond Act of 1990   | 11/06/90                       |                         |                                   | 0   | 0          |
| +++ Veterans Bond Act of 2008 11/04/08 300,000 202,450 0 9  Total Enterprise Fund Bonds 4,710,000 783,375 0 26   |       | Veterans Bond Act of 1996   | 11/05/96                       | 400,000                 | 94,205                            | 0   | 0          |
| Total Enterprise Fund Bonds 4,710,000 783,375 0 26   |       |   |                                |                         |                                   | ~   | 0          |
|  | +++   | Veterans Bond Act of 2008   | 11/04/08                       | 300,000                 | 202,450                           | 0   | 93,455     |
|  |       | Total Enterprise Fund Bonds   |                                | 4,710,000               | 783,375                           | 0   | 261,055    |
|  |       | TOTAL GENERAL OBLIGATION BONDS  |                                | 149,059,341             | 74.110.405                        | 1.044.300 0                                       | 31,354,161 |

(a) A total of not more than \$2.225 billion of commercial paper principal plus accrued interest may be owed at one time. Bond acts marked with an asterisk (\*) are not legally permitted to utilize commercial paper.

- + Chapter 39, Statutes of 2012 (SB 1018), reduced the voter authorized amount
- ++ Chapter 28, Statutes of 2013 (SB 71), reduced the voter authorized amount
- +++ Chapter 727, Statutes of 2013 (AB 639), reduced the voter authorized amount
- ++++ Chapter 188, Statutes of 2014 (AB 1471), reallocated the voter authorized amount

SOURCE: State of California, Office of the Treasurer.

#### Figure IFP-12

# STATE PUBLIC WORKS BOARD AND OTHER LEASE-REVENUE FINANCING OUTSTANDING ISSUES As of December 1, 2017

(Whole Dollars)

| Name of Issue  |          | <u>Outstanding</u> |
|--|----------|--------------------|
| GENERAL FUND SUPPORTED ISSUES                            |          |                    |
| State Public Works Board                                 |          |                    |
| California Community Colleges                            | \$       | 176,405,000        |
| California Department of Corrections and Rehabilitations |          | 4,208,760,000      |
| Trustees of the California State University              |          | 159,925,000        |
| Various State Facilities (a)                             |          | 4,837,795,000      |
| Total State Public Works Board Issues                    | \$       | 9,382,885,000      |
|  |          |                    |
| SPECIAL FUND SUPPORTED ISSUES                            |          |                    |
| San Bernardino Joint Powers Financing Authority          |          | 10,055,000         |
| Total Special Fund Supported Issues                      | \$       | 10,055,000         |
|  |          |                    |
| TOTAL  | •        | 0 202 040 000      |
| IVIAL  | <u> </u> | 9,392,940,000      |

(a) This includes projects that are supported by multiple funding sources and \$62,435,000 Sacramento City Financing Authority Lease-Revenue Refunding Bonds State of California - Cal/EPA Building, 2013 Series A, which are supported by lease rentals from the California Environmental Protection Agency; these rental payments are subject to annual appropriation by the State Legislature.

SOURCE: State of California, Office of the Treasurer.

#### Figure IFP-13

## AUTHORIZED BUT UNISSUED LEASE REVENUE BONDS As of December 1, 2017

(Whole Dollars)

| ,  |                                  |
|--|----------------------------------|
| Judicial Branch  |                                  |
| Glenn County - Renovation and Addition to Willows Courthouse   | \$33,182,000                     |
| Siskiyou County - New Yreka Courthouse   | 56,936,000                       |
| Calaveras County - New San Andreas Courthouse  | 40,429,000                       |
| Riverside County - New Indio Juvenile and Family Courthouse  | 54,546,000                       |
| San Bernardino County - New San Bernardino Courthouse  | 304,682,000                      |
| Tulare County - New Porterville Courthouse   | 81,055,000                       |
| Total Judicial Branch  | \$570,830,000                    |
| Natural Resources Agency   |                                  |
| California Conservation Corps - Tahoe Base Center Equipment Storage Relocation   | \$1,528,000                      |
| Department of Forestry and Fire Protection - 18 Various Forestry Projects  | \$252,720,836                    |
| Air Resources Board - Southern California Consolidation  | \$259,121,000                    |
| Department of Toxic Substances Control - Stringfellow Pretreatment Plant Site  | \$47,906,000                     |
| Total Natural Resources Agency   | \$561,275,836                    |
| State Hospitals  |                                  |
| Patton - Construct New Main Kitchen  | \$2,637,295                      |
| Total State Hospitals  | \$2,637,295                      |
|  |                                  |
| Corrections and Rehabilitation Remaining AB 900 - Phase 2 Jail Facilities Financing  | 750 744 000                      |
|  | 756,714,000                      |
| Remaining Senate Bill (SB) 81 - Local Youthful Offender Rehabilitative Facilities Financing  | 100 000 545                      |
| Three Level II Dorm Facilities   | 180,823,545                      |
| Ironwood State Prison, Blythe - HVAC   | 57,362,900                       |
| California Men's Colony, SLO - Central Kitchen   | 145,029,000                      |
| Total Corrections and Rehabilitation   | 13,000<br><b>\$1,139,942,445</b> |
| Total Corrections and Ivenabilitation  | ψ1,133,342,443                   |
| Board of State and Community Corrections   |                                  |
| SB 1022 - Adult Local Criminal Justice Facilities Financing  | \$509,060,000                    |
| SB 863 - Adult Local Criminal Justice Facilities Financing   | 500,000,000                      |
| SB 844 - Adult Local Criminal Justice Facilities Financing   | 270,000,000                      |
| Total Board of State and Community Corrections   | \$1,279,060,000                  |
| Hastings College of the Law  |                                  |
| San Francisco - Academic Building Replacement  | \$53,638,000                     |
| Total Hastings College of the Law  | \$53,638,000                     |
| California State University  |                                  |
| Pomona - Administration Replacement Facility   | \$49,909,193                     |
| Total California State University  | \$49,909,193                     |
| · · · · · · · · · · · · · · · · · · ·  |                                  |
| General Government   | ¢402.650                         |
| Department of Food and Agriculture - Yermo Agriculture Inspection Station Department of Veterans Affairs - Yountville Steam and Water Distribution Systems | \$493,652                        |
| ·  | 10,553,000                       |
| Department of General Services - New Natural Resources Headquarters and  | 951 170 000                      |
| O Street Office Buildings Military Department - Consolidated Headquarters Complex and Lea Alamites   | 851,170,000                      |
| Military Department - Consolidated Headquarters Complex and Los Alamitos National Guard Readiness Center   | 166,177,568                      |
| Total General Government   |                                  |
| i Otal General Government  | \$1,028,394,220                  |
| TOTAL LEASE REVENUE BONDS  | \$4,685,686,989                  |
|  | <del></del> ,000,000,000         |